

KIMBLE COUNTY COMMISSIONERS COURT
REGULAR MEETING – NOVEMBER 12, 2025 @ 9:00 AM

The Honorable Commissioners' Court met on the above date and time in the meeting room of the Kimble County Museum, 130 Hospital Drive, Junction, TX 76849. The following minutes were taken with regard to that meeting and are reflected below as accurately and to the best of my ability below:

COURT PRESENT:

Commissioner Precinct 1 Brayden Schulze
Commissioner Precinct 2 Kelly Simon
Commissioner Precinct 3 Dennis Dunagan
Commissioner Precinct 4 Chad Gipson
County Judge Hal A. Rose
County/District Clerk Karen E. Page

ELECTED OFFICIALS PRESENT:

Sheriff Matt Suttle
Justice of the Peace Josh Cantrell (Absent)
Treasurer Billie Stewart
County Attorney Andrew Heap

VISITORS: SEE ATTACHED LIST (If Applicable)

AGENDA ITEMS:

1. Call to order.

County Judge Hal Rose called the meeting to order at 9:04am

2. Convene meeting and establish quorum.

Quorum established @ 9:04am

Invocation – 9:05am

Pledge – 9:06am

3. Public comments are welcome. Please limit comments to five minutes or less.

None

4. Consideration, discussion, and possible action regarding court order prohibiting outdoor burning in the unincorporated area of Kimble County.

After a brief discussion, Commissioners decided to keep the burn ban in place

5. Consideration, discussion, and possible action regarding status of county roads and related matters and road and bridge report and precinct rotation and priorities; mechanic's position.

Kenneth Hoffman gave report on roads for October 2025 and repair and maintenance on vehicles. Also discussed open mechanic position and buying material in 2025 but haul in 2026 (already in budget). No motions or action taken

6. Consideration, discussion, and possible action regarding request(s) for 911 addressing and name(s) of private roads.

Kenda not available, tabled

7. Consideration, discussion, and possible action regarding the Kimble County Central Appraisal Districts monthly property tax collection report to the Commissioners Court.

Kenda not available, tabled

8. Consideration, discussion, and possible action regarding adoption of Resolution 2025-13 appointing Dennis Armstrong as the county's nominee to serve on the Kimble County Appraisal District governing board member for a term beginning January 1, 2026.

Motion to appoint Dennis Armstrong made by Commissioner Simon, seconded by Commissioner Dunagan, all present in favor, motion carries

- 9. Consideration, discussion, and possible action regarding approval of the bond for Kenda McPherson as appointed Kimble County Tax Assessor/Collector.**
Motion to approve bond made by Commissioner Schulze, second by Commissioner Simon, all present in favor, motion carries.
- 10. Consideration, discussion, and possible action regarding the Kimble County Sheriff's Department monthly report to the Commissioners Court including update on OLS, OSG and other grants.**
Sheriff Suttle provides report for October 2025, provides update on OLS grants, no motions or action taken
- 11. Consideration, discussion, and possible action regarding the Kimble County Treasurer's Office monthly report to the Commissioners Court.**
Treasurer provides update on County investments, reports for October 2025 attached for review, no motions or action taken
- 12. Consideration, discussion, and possible action regarding the Kimble County Judge's monthly report to the Commissioners Court including actions taken under the Subdivision Rules including update on communications with The Waters at Train Mountain, update on RFP for IT support services.**
EXECUTIVE/CLOSED SESSION – An executive/closed session meeting may be held (as needed) pursuant to Sections 551.071(2) and 551.129 of the Texas Government Code (consultation with attorney) for the Commissioners Court to consult with and seek advice from its attorney regarding: (a) the county's active subdivision and manufactured home rental community regulations; and (b) any other matter described in this meeting agenda.
No new subdivision updates from Judge Rose, CA Heap still waiting on response from Train Mtn, RFPs regarding Courthouse IT in process, expecting to present a vendor to Commissioners in December meeting. Commissioners discussed a possible change to the subdivision rules regarding ground water, and will discuss with local developers first, no motions or action taken. October 2025 Historical Museum report attached for review
- 13. Consideration, discussion, and possible action regarding replacement of Mike Zenner on the Kimble County Emergency Services District Board.**
Officially accept Mike Zenner's resignation, waiting on the ESD board to provide name for replacement
- 14. Consideration, discussion, and possible action regarding canvas votes for the November 5, 2025 elections.**
County Clerk provides precinct results for the Constitutional Amendment and Special Election, motion to accept and finalize election results made by Commissioner Simon, second by Commissioner Schulze, all present in favor, motion carries
- 15. Consideration, discussion, and possible action regarding approval of interlocal-mutual assistance emergency response agreements between the county and adjacent and other strategic counties and entities.**
Motion to allow Judge Rose to engage in discussions with surrounding counties and enter into an interlocal agreement for mutual aid in disaster assistance made by Commissioner Schulze, second by Commissioner Dunagan, all present in favor, motion carries, blank agreement attached for review
- 16. Consideration, discussion, and possible action regarding presentation of the Kimble County Airport Layout Plan by Woolpert.**
Rep from Woolpert provides proposed changes in PowerPoint for airport layout, TxDot approved, pending approval from FAA, no motions or action taken. PowerPoint attached for review
- 17. Consideration, discussion, and possible action on AEP request to relocate the electrical power line and poles located in the County Park.**
 1. Rep from AEP discusses relocation of power poles in County Park (55' tall pole), Commissioners concerned with FAA clearance, adding safety signs, TPW wetland area, easement with County will have to be established 10-15' wide, to start after the first of the year if agreed to
 2. Motion to approve with contingencies i.e. regulatory approvals and acceptance of easement agreement made by Commissioner Simon, second by Commissioner Gipson, all present in favor, motion carries. Map attached

18. Consideration, discussion, and possible action regarding Resolution #2025-14 In Support of Bullet Resistant Components Grant #5650001.

Motion to sign the resolution made by Commissioner Schulze, second by Commissioner Gipson, all present in favor, motion carries

19. Consideration, discussion, and possible action regarding July 2025 flood events.

Kelly Millican provides update on hauling flood debris, should be finalized by Thanksgiving

20. Consideration, discussion, and possible action regarding Kimble County Courthouse renovation including report from Jim Hanks/Hesco on status of restoration project.

Jim Hanks provides update on restoration, no motion or actions taken

21. Consideration, discussion and approval of bills, accounts, and authorization to pay bills and accounts for Kimble County.

Motion to pay bills made by Commissioner Simon, second by Commissioner Schulze, all present in favor, motion carries

22. Consideration, discussion, and possible action regarding amendment of the budget to conform to authorized revenues and expenditures and Order #CC-2025-11 authorizing same.

Motion to amend the budget made by Commissioner Gipson, second by Commissioner Dunagan, all present in favor, motion carries

23. Adjournment.

Motion to adjourn made by Commissioner Simon, seconded by Commissioner Schulze, all present in favor, motion carries at 12:32pm

There being no further business, Court adjourned this 12th day of November 12, 2025

/S/ HAL A ROSE

Hal A. Rose, Kimble County Judge

Attest: /S/ KAREN E. PAGE

Karen E. Page, County Clerk

*Unless indicated, not all documents for agenda items discussed are provided for record.

Attachments provided will be scanned in with the final draft of the minutes. Originals are kept on file at the Clerk's Office*

KIMBLE COUNTY COMMISSIONERS COURT MEETING

Notice is hereby given that the Kimble County Commissioners Court will convene in the Meeting Room of the Kimble County Museum, 130 Hospital Drive, Junction, Texas 76849, at 9:00 a.m. on Wednesday, November 12, 2025

AMENDED AGENDA

1. Call to order.
2. Convene meeting and establish quorum.
3. Public comments are welcome. Please limit comments to five minutes or less.
4. Consideration, discussion, and possible action regarding court order prohibiting outdoor burning in the unincorporated area of Kimble County.
5. Consideration, discussion, and possible action regarding status of county roads and related matters and road and bridge report and precinct rotation and priorities; mechanic's position.
6. Consideration, discussion, and possible action regarding request(s) for 911 addressing and name(s) of private roads.
7. Consideration, discussion, and possible action regarding the Kimble County Central Appraisal Districts monthly property tax collection report to the Commissioners Court.
8. Consideration, discussion, and possible action regarding adoption of Resolution 2025-13 appointing Dennis Armstrong as the county's nominee to serve on the Kimble County Appraisal District governing board member for a term beginning January 1, 2026.
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20. Consideration, discussion, and possible action regarding Kimble County Courthouse renovation including report from Jim Hanks/Hesco on status of restoration project.
21. Consideration, discussion and approval of bills, accounts, and authorization to pay bills and accounts for Kimble County.
22. Consideration, discussion, and possible action regarding amendment of the budget to conform to authorized revenues and expenditures and Order #CC-2025-11 authorizing same.
23. Adjournment.

This notice is given and posted pursuant to the Texas Open Meetings Act, Title 5, Chapters 551 and 552, Texas Government Code.

Filed November 6, 2025
at 2:58 o'clock P.M.
Karen E. Page
Karen E. Page, County Clerk, Kimble County, Texas

Hal A. Rose
Hal A. Rose, County Judge

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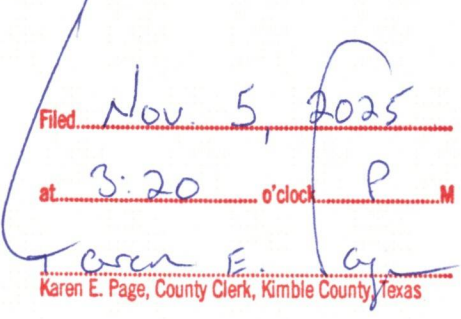
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22. Adjournment.

This notice is given and posted pursuant to the Texas Open Meetings Act, Title 5, Chapters 551 and 552, Texas Government Code.


Hal A. Rose, County Judge


Filed Nov 5, 2025
at 3:20 o'clock P.M.
Karen E. Page, County Clerk, Kimble County, Texas

COMMISSIONER'S COURT
CALLED MEETING 11/12/2025

VISITORS PLEASE SIGN IN

1	JEFF Borowiec	-woodpert
2	Kelly Millican	- EMC
3	Randy Millican	- EMC
4	Jimm Nanks	Hisco
5	James C. Murr	Jct Easle
6	Kevin Pool	(AEP)
7	DANIEL ANDRUS	JCT A/P
8	DALE JOHNSON	Fice
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Road and Bridge Supervisor Report

Submitted By: Kenneth Hoffman

Week of 10/13/2025

Finished grinding rocky section of KC 371.

Ground rock outcrops on KC 373. Bladed, watered, and rolled entire road.

KC 112- Used blade to cut out ditch in curve that holds water. Brought in base to build up road west of culvert.

KC 112- patched remainder of first section of asphalt.

Hauled 9 loads of base to yard for stockpile.

Met with FEMA representatives and worked on flood damage reports.

Week of 10/20/25

Finished blading on KC 373.

Moved to KC 374. Bladed, watered, and rolled it.

KC 370 -added base to sections that were powdering out.

KC 372. Started blading, moving material from side onto road.

KC 120- pulled cattle guard near start of Jacoby property. Cleaned out out and reset cattle guard in road.

KC 350- bladed and watered road into Weitz ranch.

KC 3151- Bladed, watered, and rolled road from KC 315 into Robbins Ranch Road.

KC 370- Removed, cleaned out and reset two cattle guard by concrete blocks on west end of road.

Met with FEMA representatives and worked on flood damage reports.

Week of 10/27/25

KC 371- removed culvert that was buried and damaged.

KC 120- finished patching asphalt.

KC 150- patched asphalt on east side of bridge.

Noxville voting location-used skid steer to remove mounds of grass in parking area.

Hauled in and spread 2 loads of asphalt millings for parking area.

Moved equip to KC 476. Ground, bladed, watered, and rolled entire road.

Hauled 21 loads of asphalt millings to county yard for stockpile.

Met with FEMA representatives and worked on flood damage reports.

Week of 11/ 3/2025

KC 420 – patched asphalt section toward north end of pavement that was washboarding badly.

Moved equipment to KC 470

KC 470-/Hauled in asphalt and patched section of road near 479. Patched asphalt section going toward radio tower. Used Grinding tractor to grind asphalt section near radio tower that was too damaged to repair. Hauled in base material to add to this section of road. Bladed, watered, and rolled as installed.

Repair and Maintenance on Trucks & Equipment

Submitted by: Kenneth Hoffman

120H Blade-rebuilt fan belt idler

Ingram Roller #4- serviced engine and oil filters. Replaced 4 wheel cylinders and repaired brake assembly. Continued cutting out lower section of body and installed new ¼ inch plate to seal up ballast compartment.

Gooseneck trailer (T6) – Replaced all 5 tires. Built and installed chain racks to secure chains and binders.

Caterpillar Roller #2- Replaced front motor mount. Serviced engine and checked all fluids.

420D Backhoe- Replaced hydraulic lines for lift cylinders that ruptured when loading asphalt millings.

Pickup #3 White Ford F250- Repaired front end steering components. Rebuilt front brakes.

Grinding Tractor- Repaired electrical system for air suspension.

Haul truck #1- Removed, rebuilt and reinstalled front bumper assembly. Replaced air valves for air suspension system.

Maintenance Shop- Installed walk-through door to access shop.

RESOLUTION NO. 2025-13

**RESOLUTION NOMINATING KIMBLE COUNTY DIRECTOR OF THE
KIMBLE COUNTY APPRAISAL DISTRICT**

WHEREAS, the Commissioners Court of Kimble County, Texas, convened in a regular meeting on Wednesday, the 12th day of November 2025, in the Meeting Room of the Kimble County Museum, 130 Hospital Drive, Junction, Kimble County, Texas, with proper notice given and a quorum of the Court present; and

WHEREAS, the matter of nominating its member of the Board of Directors of the Kimble County Appraisal District came before the Court; and

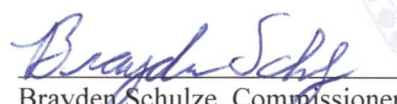
WHEREAS, Dennis Armstrong is the County's current Board member and has expressed his willingness to continue in that role for a term beginning January 1, 2026;

NOW THEREFORE, BE IT RESOLVED that the Commissioners Court of Kimble County, Texas nominates Dennis Armstrong to be its designated member on the Kimble County Appraisal District Board of Directors.

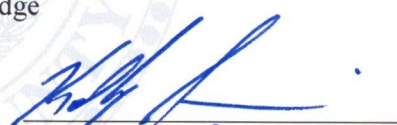
In witness whereof, we set our hands to this resolution at the City of Junction, Kimble County, Texas, this 12th day of November, 2025.



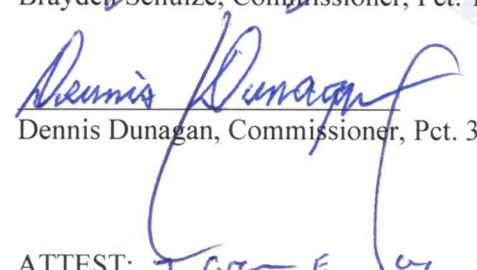
Hal A. Rose, County Judge



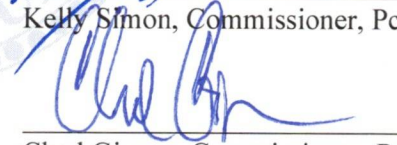
Brayden Schulze, Commissioner, Pct. 1



Kelly Simon, Commissioner, Pct. 2



Dennis Dunagan, Commissioner, Pct. 3



Chad Gipson, Commissioner, Pct. 4

ATTEST: 
Karen E. Page, County Clerk



Texas



Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Kimble } ss

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. 63387666

That we, Kenda Mcpherson, as Principal, and
WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held

and bound unto ¹Commissioners Court, his successors in office,

in the sum of ²Twenty Eight Thousand and 00/100 DOLLARS (\$28,000.00),
for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by
these presents.

Dated this 2nd day of July, 2025.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on
the day of , , duly appointed
County Assessor/Tax
to the office of Collector in and for ³Kimble (Elected—Appointed)
County, State of Texas, for
a term of one year commencing on the 16th day of October, 2025.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of
him by law as the aforesaid officer, and shall ⁴

faithful performance of the person's duties as assessor-collector.

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of
claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate
liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.
Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to
whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall
terminate as to subsequent acts of the Principal.

Kenda McPherson
Principal

WESTERN SURETY COMPANY

By Larry Kasten
Larry Kasten, Vice President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of

Kimble

ss

Before me,

Elissa Hooper
Kenda McPherson

on this day, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at

509 College St. Junction

9th

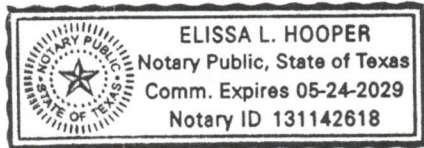
day of

October

2025

, Texas, this

SEAL



Elissa Hooper
Kimble

County, Texas

OATH OF OFFICE

(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at

_____, Texas, this _____ day of _____

SEAL

_____, County, Texas

OATH OF OFFICE

(General)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed _____

Sworn to and subscribed before me at

_____, Texas, this _____ day of _____

SEAL

_____, County, Texas

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One County Assessor/Tax Collector For County of Kimble

bond with bond number 63387666

for Kenda Mcpherson

as Principal in the penalty amount not to exceed: \$ 28,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its
Vice President with the corporate seal affixed this 2nd day of July,
2025.

ATTEST

L. Bauder

L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

Larry Kasten

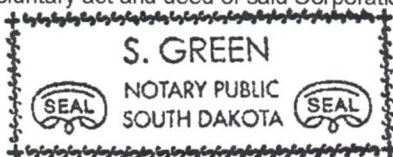
Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss



On this 2nd day of July, 2025, before me, a Notary Public, personally appeared
Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires February 12, 2027

S. Green

Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



THE STATE OF TEXAS

County of Kimble } ss

The foregoing bond of Kenda McPherson as
County Assessor/Tax Collector in and for Kimble County and State of Texas, this day
approved in open Commissioner's Court.

ATTEST:

Karen E. Page Clerk
County Court Kimble County

Date 11/12/25,
Al J. Tre County Judge,
Kimble County, Texas

THE STATE OF TEXAS

County of Kimble } ss

I, Karen E. Page, County Clerk, in and for said County, do hereby certify
that the foregoing Bond dated the 2nd day of July, 2025, with its certificates of
authentication, was filed for record in my office the 12th day of November, 2025, at
12:33 o'clock P M., and duly recorded the 12th day of November, 2025, at
12:35 o'clock P M., in the Records of Official Bonds of said County in Volume EX25, on page
110.

WITNESS my hand and the seal of the County Court of said County, at office in Sanction,
Texas, the day and year last above written.

By _____ Deputy

Karen E. Page Clerk
County Court Kimble County



ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA } ss
County of Minnehaha

Before me, a Notary Public, in and for said County and State on this 2nd day of July,
2025, personally appeared Larry Kasten to me known to be the identical
person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the
aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the
free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



My Commission Expires August 11, 2028

S. Petrik
Notary Public

Figure: 28 TAC § 1.601(a)(2)(B)

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company or HMO first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company or HMO. If you don't, you may lose your right to appeal.

Western Surety Company, Surety Bonding Company of America or Universal Surety of America

To get information or file a complaint with your insurance company or HMO:

Call: Customer Service at **1-605-336-0850**

Toll-free: **1-800-331-6053**

Email: uwservices@cnasurety.com

Mail: P.O. Box 5077, Sioux Falls, SD 57117-5077

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: Consumer Protection, MC: CO-CP, Texas Department of Insurance, P.O. Box 12030, Austin, TX 78711-2030

Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamacion o con su prima de seguro, llame primero a su compania de seguros o HMO. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en ingles) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, tambien debe presentar una queja a traves del proceso de quejas o de apelaciones de su compania de seguros o HMO. Si no lo hace, podria perder su derecho para apelar.

Western Surety Company, Surety Bonding Company of America or Universal Surety of America

Para obtener informacion o para presentar una queja ante su compania de seguros o HMO:

Llame a: Servicio al Cliente al **1-605-336-0850**

Telefono gratuito: **1-800-331-6053**

Correo electronico: uwservices@cnasurety.com

Direccion postal: P.O. Box 5077, Sioux Falls, SD 57117-5077

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electronico: ConsumerProtection@tdi.texas.gov

Direccion postal: Consumer Protection, MC: CO-CP, Texas Department of Insurance, P.O. Box 12030, Austin, TX 78711-2030

Kimble County Sheriff's Office

Commissioners Court Report

October 2025

Deputies:

Calls for Service – 362

Traffic Stops – 213

Vehicle milage – 20,002

TLETS requests – 2,694

Civil Process – 10

Arrests – 12 felonies / 3 misdemeanors

MHDD Transports – 1

Other Agency Assist – 3

Immigration violation – 2 Incidents

Jail:

Jail Bookings – 18

Release - 19

Transports – 6

Jail staff moved the Stevenson center / court room multiple times.

Dispatch:

Admin Calls: 1,173

911 Calls: 253

Warrants entered - 12

Warrants confirmed – 3

KIMBLE COUNTY
Treasurer Monthly Report
From 10/01/2025 to 10/31/2025

FUND Description	Begin Balance	Debit	Credit	Ending Balance
1000 GENERAL FUND	1,091,324.54	1,144,162.31	628,070.96	1,607,415.89
1200 JULY 2025 FLOOD INCIDENT	-629.59	0.00	0.00	-629.59
1500 LATERAL ROAD FUND	257,171.20	15,559.43	0.00	272,730.63
2100 CONSOLIDATED ROAD & BRIDGE	-2,043,120.48	30,126.67	99,016.37	-2,112,010.18
2200 KINDER MORGAN	98,492.86	0.00	0.00	98,492.86
2300 ROAD AND BRIDGE EQUIPMENT	5,345.39	0.00	0.00	5,345.39
2500 LAW LIBRARY FUND	-554.07	560.00	1,016.90	-1,010.97
3000 COURTHOUSE RESTORATION	0.00	0.00	0.00	0.00
3500 LIBRARY FUND	-125,577.98	1,477.93	3,812.86	-127,912.91
3501 FRIENDS OF THE LIBRARY FUND	24,262.20	0.00	0.00	24,262.20
3502 KENSING FUND	133,699.93	0.00	0.00	133,699.93
3503 YARBROUGH FUND	1,648.68	0.00	992.05	656.63
3600 KC HISTORICAL MUSEUM	-24,815.56	795.00	14,197.47	-38,218.03
3700 KIMBLE COUNTY AIRPORT	425,096.91	58,942.28	16,798.21	467,240.98
3800 BULLET RESISTANT SHIELD 5037101	-2,438.15	0.00	0.00	-2,438.15
3900 OPIOID ABATEMENT	13,781.24	0.00	0.00	13,781.24
4000 LIBRARY BUILDING FUND	0.00	0.00	0.00	0.00
4500 KIMBLE COUNTY INVESTMENT ACCOUNT	0.00	0.00	0.00	0.00
5500 EMERGENCY SERVICE DISTRICT	0.00	0.00	0.00	0.00
5800 KIMBLE COUNTY AMERICAN RESCUE PLAN	0.00	0.00	0.00	0.00
5900 OPERATION LONE STAR	-197,337.94	440.25	24,099.25	-220,996.94
6000 AIRPORT FUND	42,990.81	0.72	0.00	42,991.53
6200 STONEGARDEN FUND	130,568.01	0.00	4,939.75	125,628.26
6500 APPELLATE JUDICIAL SYSTEM	291.61	85.00	291.61	85.00
6700 KIMBLE COUNTY HISTORICAL MUSEUM	0.00	0.00	0.00	0.00
6800 KIMBLE COUNTY SHERIFF ASSET FORFEITURE	118,328.25	1.98	0.00	118,330.23
6900 FEDERAL EQUITY	17,600.72	0.29	0.00	17,601.01
7000 KC HIST MUSEUM BUILDING FUND	-679.00	0.00	0.00	-679.00
7100 SB22 COUNTY ATTORNEY	168,192.94	2.84	936.13	167,259.65
7200 SB22 SHERIFF	84,366.42	1.24	11,074.67	73,292.99
7500 S.T.E.P. GRANT FUND	0.00	0.00	0.00	0.00
8000 NARCOTICS TASK FORCE	0.00	0.00	0.00	0.00
8100 JUSTICE OF THE PEACE TECHNOLOGY FUND	52,059.73	821.84	0.00	52,881.57
8200 COURTHOUSE SECURITY FUND	281,065.21	1,533.86	0.00	282,599.07
8300 CLERKS RECORDS MANAGEMENT	28,648.75	520.28	197.50	28,971.53
8400 CLERKS ARCHIVE/PRESERVATION FEE FUND	175,353.14	820.00	0.00	176,173.14
8500 COUNTY AND DISTRICT CLERK TECHNOLOGY FUN	12,006.28	1,118.34	0.00	13,124.62
8600 DISTRICT COURT ARCHIVE PRESERVATION FEE	7,769.30	0.00	0.00	7,769.30
8700 COUNTY RECORDS MANAGEMENT FUND	92,880.33	1,354.38	0.00	94,234.71
8800 BOWEN TEEPLE BUILDING FUND	9,891.81	0.00	0.00	9,891.81
8900 DISPUTE RESOLUTION FUND	20,616.48	255.00	0.00	20,871.48
8901 LANGUAGE ACCESS FUND	746.67	48.00	0.00	794.67
8902 COUNTY JURY FUND	14,607.48	239.69	0.00	14,847.17
8903 COURT FACILITY FEE FUND	4,977.79	340.00	0.00	5,317.79
8904 COURT REPORTER SERVICE FUND	6,432.19	490.71	0.00	6,922.90
8905 CHILD ABUSE PREVENTION FUND	100.00	0.00	0.00	100.00
8906 TRUANCY PREVENTION AND DIVERSION FUND	83,463.92	895.93	0.00	84,359.85
GRAND TOTAL	1,008,628.02	1,260,593.97	805,443.73	1,463,778.26
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KIMBLE COUNTY Period Financial Report
COMMISSIONERS COURT
Statement of Operations
SUMMARY

11/05/2025 11:06:49

	2025 Budget	2025 YTD Amended Budget	2025 YTD Total Budget	25-10 Period Actual	25-10 Period Encumber	2025 YTD Actual	2025 YTD Encumber	Available Balance	Percent
0 - GENERAL FUND	4,940,097.52	0.00	4,940,097.52	19,018.78	0.00	2,138,586.67	0.00	2,801,510.85	43.29
0 - TAXES	1,000.00	0.00	1,000.00	55.00	0.00	1,849.07	0.00	-849.07	184.91
0 - LICENSES, PERMITS, & CERTIFICATES - BUSIN	32,000.00	0.00	32,000.00	3,207.20	0.00	26,994.94	0.00	5,005.06	84.36
0 - LICENSES, PERMITS, & CERTIFICATES - NON B	1,000.00	0.00	1,000.00	0.00	0.00	0.00	0.00	1,000.00	0.00
0 - COUNTY SERVICES	804,600.00	0.00	804,600.00	69,533.03	0.00	755,079.13	0.00	49,520.87	93.85
0 - FINES, FEES, COSTS, & FORFEITURES	91,009.00	0.00	91,009.00	32,083.33	0.00	951,084.10	0.00	-860,075.10	1045.04
0 - GRANTS & AID / REVENUE SHARING	654,584.00	0.00	654,584.00	379,964.97	0.00	1,506,165.05	0.00	-851,581.05	230.10
0 - MISCELLANEOUS REVENUE	171,579.84	0.00	171,579.84	16,247.16	0.00	150,070.46	6,367.00	15,142.38	91.17
0 - COUNTY JUDGE	134,627.36	0.00	134,627.36	9,467.15	0.00	100,800.72	3,440.76	30,385.88	77.43
0 - COMMISSIONERS	247,290.67	0.00	247,290.67	18,595.54	0.00	195,665.63	6,027.28	45,597.76	81.56
3 - COUNTY CLERK	16,901.72	0.00	16,901.72	785.79	0.00	9,345.80	281.88	7,274.04	56.96
5 - VETERAN'S SERVICE	1,262,355.85	0.00	1,262,355.85	90,939.54	0.00	614,314.50	37.80	648,003.55	48.67
9 - NON-DEPARTMENTAL	128,100.00	0.00	128,100.00	25,321.95	0.00	161,164.42	0.00	-33,064.42	125.81
6 - COUNTY COURT	175,554.70	0.00	175,554.70	757.62	0.00	169,989.57	0.00	5,565.13	96.83
5 - DISTRICT COURT	223,979.30	0.00	223,979.30	24,154.29	0.00	192,443.50	5,878.80	25,657.00	88.54
5 - JUSTICE OF THE PEACE	173,658.80	0.00	173,658.80	14,102.72	0.00	143,305.52	5,315.52	143,037.76	85.58
5 - COUNTY ATTORNEY	42,338.75	0.00	42,338.75	0.00	0.00	7,945.53	0.00	34,393.22	18.77
0 - ELECTIONS	170,061.77	0.00	170,061.77	13,589.19	0.00	134,185.02	4,086.60	31,790.15	81.31
7 - COUNTY TREASURER	143,500.00	0.00	143,500.00	105,168.74	0.00	1,481,662.32	0.00	-1,338,162.32	1032.52
0 - COUNTY COURTHOUSE & ASSOC BUILDINGS	115,000.00	0.00	115,000.00	22,605.58	0.00	126,173.32	0.00	-11,173.32	109.72
2 - COUNTY JAIL / DETENTION FACILITY	532,570.63	0.00	532,570.63	35,464.22	0.00	405,373.66	16,411.48	110,785.49	79.20
0 - AMBULANCE SERVICE	11,500.00	0.00	11,500.00	165.00	0.00	4,131.66	0.00	7,368.34	35.93
1 - EMERGENCY RESPONSE	60,000.00	0.00	60,000.00	904.16	0.00	47,627.40	0.00	12,372.60	79.38
3 - FIRE PROTECTIONS	81,800.00	0.00	81,800.00	6,400.00	0.00	67,884.33	0.00	13,915.67	82.99
6 - ANIMAL CONTROL	1,344,372.95	0.00	1,344,372.95	107,933.58	0.00	1,277,049.52	37,223.44	30,099.99	97.76
0 - COUNTY SHERIFF	116,980.00	0.00	116,980.00	323.62	0.00	16,989.70	731.20	99,259.10	15.15
2 - S.T.E.P. PROGRAM	40,500.00	0.00	40,500.00	0.00	0.00	25,500.00	0.00	15,000.00	62.96
0 - CORRECTION (PROBATION & JV PROGRAMS)	2,500.00	0.00	2,500.00	0.00	0.00	2,500.00	0.00	0.00	100.00
0 - WATER & SEWER PROJECT	2,500.00	0.00	2,500.00	0.00	0.00	12,000.00	0.00	-3,000.00	133.33
1 - FLOOD PLAIN ADMINISTRATION	9,000.00	0.00	9,000.00	2,860.00	0.00	26,682.08	0.00	5,877.92	81.95
2 - SEPTIC INSPECTIONS	32,560.00	0.00	32,560.00	1,512.67	0.00	0.00	0.00	1,000.00	0.00
1 - SENIOR CITIZENS	1,000.00	0.00	1,000.00	0.00	0.00	160,826.16	6,257.24	28,696.76	85.34
3 - HEALTH & WELFARE	195,780.16	0.00	195,780.16	14,863.63	0.00	36,607.15	1,386.16	4,037.51	90.39
0 - LIBRARY	42,030.82	0.00	42,030.82	3,380.66	0.00	189,574.92	3,974.92	-6,490.62	103.47
5 - HISTORICAL MUSEUM	187,059.22	0.00	187,059.22	13,492.41	0.00	55,775.50	943.36	17,129.38	76.80
0 - PARKS DEPARTMENT	73,848.24	0.00	73,848.24	5,017.59	0.00	0.00	0.00	2,000.00	0.00
5 - AGRICULTURAL EXTENSION SERVICE	2,000.00	0.00	2,000.00	0.00	0.00	-5,400,000.00	0.00	5,400,000.00	0.00
0 - TRANSFERS OUT	0.00	0.00	0.00	600,000.00	0.00	600,000.00	0.00	-600,000.00	0.00
0 - BANK TO BANK TRANSFERS	0.00	0.00	0.00	600,000.00	0.00	6,000,000.00	0.00	-6,000,000.00	0.00
Revenue Total	0.00	0.00	0.00	0.00	0.00	-5,838,329.43	-98,363.44	6,720,032.61	757.87
Expense Total	0.00	0.00	0.00	0.00	0.00	5,979,758.96	98,363.44	544,531.56	91.65
0 - GENERAL FUND	783,339.74	0.00	783,339.74	567,309.50	0.00	11,818,088.39	0.00	-6,175,501.05	207.57
Revenue Total	6,524,290.52	0.00	6,524,290.52	1,103,862.31	0.00	0.00	0.00	0.00	0.00
Expense Total	5,740,950.78	0.00	5,740,950.78	536,552.81	0.00	629.59	158.76	-788.35	0.00
0 - JULY 2025 FLOODING INCIDENT	0.00	0.00	0.00	0.00	0.00	-629.59	-158.76	788.35	0.00
0 - JULY 2025 FLOODING INCIDENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - COUNTY JUDGE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

KIMBLE COUNTY Period Financial Report
COMMISSIONERS COURT
Statement of Operations
SUMMARY

11/05/2025 11:06:51

	2025 Budget	2025 YTD Amended Budget	2025 YTD Total Budget	25-10 Period Actual	25-10 Period Encumber	2025 YTD Actual	2025 YTD Encumber	Available Balance	Percent
0 - LATERAL ROAD FUND									
0 - GRANTS & AID / REVENUE SHARING	15,000.00	0.00	15,000.00	15,559.43	0.00	15,559.43	0.00	-559.43	103.73
0 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - ROAD & BRIDGE - CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - RIGHT OF WAY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - TRANSFERS OUT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - LATERAL ROAD FUND	15,000.00	0.00	15,000.00	15,559.43	0.00	15,559.43	0.00	-559.43	103.73
1 - LICENSES, PERMITS, & CERTIFICATES - NON B									
0 - GRANTS & AID / REVENUE SHARING	315,000.00	0.00	315,000.00	28,710.66	0.00	311,487.83	0.00	3,512.17	98.89
0 - MISCELLANEOUS REVENUE	10,000.00	0.00	10,000.00	294.71	0.00	294.71	0.00	9,705.29	2.95
0 - TRANSFERS IN	0.00	0.00	0.00	0.00	0.00	45,162.84	0.00	-45,162.84	0.00
0 - ROAD & BRIDGE - GENERAL	1,179,653.45	0.00	1,179,653.45	96,773.77	0.00	951,742.47	19,397.54	208,513.44	82.32
0 - CONSOLIDATED ROAD & BRIDGE	-854,653.45	0.00	-854,653.45	-67,768.40	0.00	-594,797.09	-19,397.54	-240,458.82	71.86
Revenue Total	325,000.00	0.00	325,000.00	29,005.37	0.00	356,945.38	0.00	-31,945.38	109.83
Expense Total	1,179,653.45	0.00	1,179,653.45	96,773.77	0.00	951,742.47	19,397.54	208,513.44	82.32
0 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - KINDER MORGAN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - KINDER MORGAN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1 - ROAD AND BRIDGE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - TRANSFERS OUT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - ROAD AND BRIDGE EQUIPMENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - FINES, FEES, COSTS, & FORFEITURES	2,000.00	0.00	2,000.00	560.00	0.00	3,270.50	0.00	-1,270.50	163.53
5 - LAW LIBRARY	1,000.00	0.00	1,000.00	1,016.90	0.00	5,652.30	0.00	-4,652.30	565.23
0 - LAW LIBRARY FUND	1,000.00	0.00	1,000.00	-456.90	0.00	-2,381.80	0.00	3,381.80	238.18
Revenue Total	2,000.00	0.00	2,000.00	560.00	0.00	3,270.50	0.00	-1,270.50	163.53
Expense Total	1,000.00	0.00	1,000.00	1,016.90	0.00	5,652.30	0.00	-4,652.30	565.23
0 - GRANTS & AID / REVENUE SHARING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - COURTHOUSE RESTORATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - FINES, FEES, COSTS, & FORFEITURES	200.00	0.00	200.00	0.00	0.00	0.00	0.00	200.00	0.00
0 - GRANTS & AID / REVENUE SHARING	0.00	0.00	0.00	0.00	0.00	247.00	0.00	-247.00	0.00
0 - MISCELLANEOUS REVENUE	18,650.00	0.00	18,650.00	1,477.93	0.00	12,546.13	0.00	6,103.87	67.27
5 - TRANSFERS IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - LIBRARY	39,150.00	0.00	39,150.00	3,812.86	0.00	39,126.77	0.00	23.23	99.94
0 - TRANSFERS OUT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

KIMBLE COUNTY Period Financial Report
COMMISSIONERS COURT
Statement of Operations
SUMMARY

11/05/2025 11:06:52

	2025 Budget	2025 YTD Amended Budget	2025 YTD Total Budget	25-10 Period Actual	25-10 Period Encumber	2025 YTD Actual	2025 YTD Encumber	Available Balance	Percent
0 - LIBRARY FUND									
Budget	-20,300.00	0.00	-20,300.00	-2,334.93	0.00	-26,333.64	0.00	6,033.64	129.72
Revenue Total	18,850.00	0.00	18,850.00	1,477.93	0.00	12,793.13	0.00	6,056.87	67.87
Expense Total	39,150.00	0.00	39,150.00	3,812.86	0.00	39,126.77	0.00	23.23	99.94
0 - MISCELLANEOUS REVENUE	5,000.00	0.00	5,000.00	0.00	0.00	6,000.00	0.00	-1,000.00	120.00
0 - LIBRARY	5,000.00	0.00	5,000.00	0.00	0.00	0.00	0.00	5,000.00	0.00
0 - TRANSFER IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1 - FRIENDS OF THE LIBRARY FUND									
Budget	0.00	0.00	0.00	0.00	0.00	6,000.00	0.00	-6,000.00	0.00
Revenue Total	5,000.00	0.00	5,000.00	0.00	0.00	6,000.00	0.00	-1,000.00	120.00
Expense Total	5,000.00	0.00	5,000.00	0.00	0.00	0.00	0.00	5,000.00	0.00
0 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - LIBRARY	0.00	0.00	0.00	0.00	0.00	4,618.17	0.00	-4,618.17	0.00
0 - TRANSFER IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2 - KENSING FUND									
Budget	0.00	0.00	0.00	0.00	0.00	-4,618.17	0.00	4,618.17	0.00
Revenue Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Expense Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - LIBRARY	0.00	0.00	0.00	992.05	0.00	1,044.43	0.00	-1,044.43	0.00
0 - TRANSFER IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3 - YARBROUGH FUND									
Budget	0.00	0.00	0.00	-992.05	0.00	-1,044.43	0.00	1,044.43	0.00
Revenue Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Expense Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	795.00	0.00	16,405.54	0.00	-16,405.54	0.00
5 - HISTORICAL MUSEUM	0.00	0.00	0.00	14,197.47	0.00	49,972.14	0.00	-49,972.14	0.00
0 - KC HISTORICAL MUSEUM									
Budget	0.00	0.00	0.00	-13,402.47	0.00	-33,566.60	0.00	33,566.60	0.00
Revenue Total	0.00	0.00	0.00	795.00	0.00	16,405.54	0.00	-16,405.54	0.00
Expense Total	0.00	0.00	0.00	14,197.47	0.00	49,972.14	0.00	-49,972.14	0.00
0 - GRANTS & AID / REVENUE SHARING	5,000.00	0.00	5,000.00	0.00	0.00	4,843.00	0.00	157.00	96.86
0 - MISCELLANEOUS REVENUE	263,652.00	0.00	263,652.00	58,942.28	0.00	263,974.51	0.00	-322.51	100.12
5 - TRANSFERS IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4 - AIRPORT	276,514.50	0.00	276,514.50	16,798.21	0.00	221,936.80	108.12	54,469.58	80.30
0 - KIMBLE COUNTY AIRPORT									
Budget	-7,862.50	0.00	-7,862.50	42,144.07	0.00	46,880.71	-108.12	-54,635.09	594.88
Revenue Total	268,652.00	0.00	268,652.00	58,942.28	0.00	268,817.51	0.00	-165.51	100.06
Expense Total	276,514.50	0.00	276,514.50	16,798.21	0.00	221,936.80	108.12	54,469.58	80.30
0 - GRANTS & AID/REVENUE	0.00	0.00	0.00	0.00	0.00	53,998.19	0.00	-53,998.19	0.00
0 - BULLET RESISTANT SHIELD GRANT	0.00	0.00	0.00	0.00	0.00	56,436.34	0.00	-56,436.34	0.00
0 - BULLET RESISTANT SHIELD 5037101									
Budget	0.00	0.00	0.00	0.00	0.00	-2,438.15	0.00	2,438.15	0.00
Revenue Total	0.00	0.00	0.00	0.00	0.00	53,998.19	0.00	-53,998.19	0.00
Expense Total	0.00	0.00	0.00	0.00	0.00	56,436.34	0.00	-56,436.34	0.00

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	2025 Budget	2025 YTD Amended Budget	2025 YTD Total Budget	25-10 Period Actual	25-10 Period Encumber	2025 YTD Actual	2025 YTD Encumber	Available Balance	Percent
00 - OPIOID ABATEMENT									
00 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	6,101.59	0.00	-6,101.59	0.00
00 - OPIOID ABATEMENT	0.00	0.00	0.00	0.00	0.00	6,101.59	0.00	-6,101.59	0.00
00 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	19,217.58	0.00	44,417.37	0.00	-44,417.37	0.00
00 - TRANSFER OUT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - TRANSFER IN	0.00	0.00	0.00	-600,000.00	0.00	5,400,000.00	0.00	-5,400,000.00	0.00
Revenue Total	0.00	0.00	0.00	0.00	0.00	6,000,000.00	0.00	-6,000,000.00	0.00
Expense Total	0.00	0.00	0.00	600,000.00	0.00	600,000.00	0.00	-600,000.00	0.00
00 - KIMBLE COUNTY INVESTMENT ACCOUNT									
Revenue Total	0.00	0.00	0.00	-580,782.42	0.00	5,444,417.37	0.00	-5,444,417.37	0.00
Expense Total	0.00	0.00	0.00	19,217.58	0.00	6,044,417.37	0.00	-6,044,417.37	0.00
00 - GRANTS & AID / REVENUE SHARING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	71.49	0.00	-71.49	0.00
09 - NON-DEPARTMENTAL	0.00	0.00	0.00	0.00	0.00	842,915.26	0.00	-842,915.26	0.00
00 - KIMBLE COUNTY AMERICAN RESCUE PLAN									
Revenue Total	0.00	0.00	0.00	0.00	0.00	-842,843.77	0.00	842,843.77	0.00
Expense Total	0.00	0.00	0.00	0.00	0.00	71.49	0.00	-71.49	0.00
00 - GRANTS & AID / REVENUE SHARING	500,000.00	0.00	500,000.00	271.50	0.00	639,632.38	0.00	-139,632.38	127.93
00 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
05 - DISTRICT COURT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - COUNTY SHERIFF	471,819.16	866,680.99	1,338,500.15	23,930.50	0.00	1,065,039.38	14,404.28	259,056.49	80.65
00 - BANK TO BANK TRANSFERS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - OPERATION LONE STAR	28,180.84	-866,680.99	-838,500.15	-23,659.00	0.00	-425,407.00	-14,404.28	-398,688.87	52.45
Revenue Total	500,000.00	0.00	500,000.00	271.50	0.00	639,632.38	0.00	-139,632.38	127.93
Expense Total	471,819.16	866,680.99	1,338,500.15	23,930.50	0.00	1,065,039.38	14,404.28	259,056.49	80.65
00 - GRANTS & AID / REVENUE SHARING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.72	0.00	7.06	0.00	-7.06	0.00
05 - TRANSFERS IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
04 - AIRPORT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - BANK TO BANK TRANSFERS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - AIRPORT FUND	0.00	0.00	0.00	0.72	0.00	7.06	0.00	-7.06	0.00
00 - GRANTS & AID / REVENUE SHARING	150,000.00	0.00	150,000.00	0.00	0.00	187,545.80	0.00	-37,545.80	125.03
00 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - COUNTY SHERIFF	135,887.54	0.00	135,887.54	4,939.75	0.00	61,924.63	3,230.64	70,732.27	47.95
00 - BANK TO BANK TRANSFERS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - STONEGARDEN FUND	14,112.46	0.00	14,112.46	-4,939.75	0.00	125,621.17	-3,230.64	-108,278.07	867.25
Revenue Total	150,000.00	0.00	150,000.00	0.00	0.00	187,545.80	0.00	-37,545.80	125.03

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	2025 Budget	2025 YTD Amended Budget	2025 YTD Total Budget	25-10 Period Actual	25-10 Period Encumber	2025 YTD Actual	2025 YTD Encumber	Available Balance	Percent
Expense Total	135,887.54	0.00	135,887.54	4,939.75	0.00	61,924.63	3,230.64	70,732.27	47.95
0 - FINES, FEES, COSTS, & FORFEITURES	150.00	0.00	150.00	-206.61	0.00	-75.01	0.00	225.01	50.01
0 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00	0.01	0.00	-0.01	0.00
9 - NON-DEPARTMENTAL	500.00	0.00	500.00	0.00	0.00	0.00	0.00	500.00	0.00
0 - APPELLATE JUDICIAL SYSTEM	-350.00	0.00	-350.00	-206.61	0.00	-75.00	0.00	-275.00	21.43
Revenue Total	150.00	0.00	150.00	-206.61	0.00	-75.00	0.00	225.00	-50.00
Expense Total	500.00	0.00	500.00	0.00	0.00	0.00	0.00	500.00	0.00
0 - FINES, FEES, COSTS, & FORFEITURES	25,000.00	0.00	25,000.00	0.00	0.00	0.00	0.00	25,000.00	0.00
0 - GRANTS & AID / REVENUE SHARING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	1.98	0.00	19.89	0.00	-19.89	0.00
0 - COUNTY SHERIFF	54,182.90	0.00	54,182.90	0.00	0.00	5,000.00	0.00	49,182.90	9.23
0 - REVENUE - TRANSFER IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - KIMBLE COUNTY SHERIFF ASSET FORFEITURE	-29,182.90	0.00	-29,182.90	1.98	0.00	-4,980.11	0.00	-24,202.79	17.07
Revenue Total	25,000.00	0.00	25,000.00	1.98	0.00	19.89	0.00	24,980.11	0.08
Expense Total	54,182.90	0.00	54,182.90	0.00	0.00	5,000.00	0.00	49,182.90	9.23
0 - MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.29	0.00	2.88	0.00	-2.88	0.00
0 - COUNTY SHERIFF	17,594.67	0.00	17,594.67	0.00	0.00	0.00	0.00	17,594.67	0.00
0 - BANK TO BANK TRANSFERS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - FEDERAL EQUITY	-17,594.67	0.00	-17,594.67	0.29	0.00	2.88	0.00	-17,597.55	0.02
Revenue Total	0.00	0.00	0.00	0.29	0.00	2.88	0.00	-2.88	0.00
Expense Total	17,594.67	0.00	17,594.67	0.00	0.00	0.00	0.00	17,594.67	0.00
0 - GRANTS & AID / REVENUE SHARING	100.00	0.00	100.00	0.00	0.00	0.00	0.00	100.00	0.00
0 - MISCELLANEOUS REVENUE	5,152.00	0.00	5,152.00	0.00	0.00	0.00	0.00	5,152.00	0.00
5 - TRANSFERS IN	30,000.00	0.00	30,000.00	0.00	0.00	0.00	0.00	30,000.00	0.00
5 - HISTORICAL MUSEUM	48,350.00	0.00	48,350.00	0.00	0.00	9,835.04	0.00	38,514.96	20.34
0 - KC HIST MUSEUM BUILDING FUND	-13,098.00	0.00	-13,098.00	0.00	0.00	-9,835.04	0.00	-3,262.96	75.09
Revenue Total	35,252.00	0.00	35,252.00	0.00	0.00	0.00	0.00	35,252.00	0.00
Expense Total	48,350.00	0.00	48,350.00	0.00	0.00	9,835.04	0.00	38,514.96	20.34
0 - GRANTS & AID / REVENUE SHARING	10,000.00	0.00	10,000.00	0.00	0.00	100,000.00	0.00	-90,000.00	1000.00
0 - MISCELLANEOUS REVENUE	6.00	0.00	6.00	2.84	0.00	27.33	0.00	-21.33	455.50
5 - COUNTY ATTORNEY	45,505.22	0.00	45,505.22	936.13	0.00	13,490.78	603.48	31,410.96	30.97
0 - SB22 COUNTY ATTORNEY	-35,499.22	0.00	-35,499.22	-933.29	0.00	86,536.55	-603.48	-121,432.29	242.07
Revenue Total	10,006.00	0.00	10,006.00	2.84	0.00	100,027.33	0.00	-90,021.33	999.67
Expense Total	45,505.22	0.00	45,505.22	936.13	0.00	13,490.78	603.48	31,410.96	30.97
0 - GRANTS & AID / REVENUE SHARING	250,000.00	0.00	250,000.00	0.00	0.00	250,000.00	0.00	0.00	100.00
0 - MISCELLANEOUS REVENUE	14.00	0.00	14.00	1.24	0.00	295.86	0.00	-281.86	2113.29
0 - COUNTY SHERIFF	101,512.30	0.00	101,512.30	11,074.67	0.00	250,598.74	5,530.76	-154,617.20	252.31

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	2025 Budget	2025 YTD Amended Budget	2025 YTD Total Budget	25-10 Period Actual	25-10 Period Encumber	2025 YTD Actual	2025 YTD Encumber	Available Balance	Percent
0 - SB22 SHERIFF	148,501.70	0.00	148,501.70	-11,073.43	0.00	-302.88	-5,530.76	154,335.34	3.93
Revenue Total	250,014.00	0.00	250,014.00	1.24	0.00	250,295.86	0.00	-281.86	100.11
Expense Total	101,512.30	0.00	101,512.30	11,074.67	0.00	250,598.74	5,530.76	-154,617.20	252.31
0 - FINES, FEES, COSTS, & FORFEITURES	5,000.00	0.00	5,000.00	821.84	0.00	10,512.41	0.00	-5,512.41	210.25
15 - JUSTICES OF THE PEACE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - JUSTICE OF THE PEACE TECHNOLOGY FUND	5,000.00	0.00	5,000.00	821.84	0.00	10,512.41	0.00	-5,512.41	210.25
0 - FINES, FEES, COSTS, & FORFEITURES	5,000.00	0.00	5,000.00	1,533.86	0.00	15,371.63	0.00	-10,371.63	307.43
0 - COURTHOUSE SECURITY FUND	5,000.00	0.00	5,000.00	1,533.86	0.00	15,371.63	0.00	-10,371.63	307.43
0 - FINES, FEES, COSTS, & FORFEITURES	2,100.00	0.00	2,100.00	520.28	0.00	2,926.12	0.00	-826.12	139.34
3 - COUNTY CLERK	26,094.00	0.00	26,094.00	197.50	0.00	27,075.50	0.00	-981.50	103.76
0 - TRANSFER IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - CLERKS RECORDS MANAGEMENT	-23,994.00	0.00	-23,994.00	322.78	0.00	-24,149.38	0.00	155.38	100.65
Revenue Total	2,100.00	0.00	2,100.00	520.28	0.00	2,926.12	0.00	-826.12	139.34
Expense Total	26,094.00	0.00	26,094.00	197.50	0.00	27,075.50	0.00	-981.50	103.76
0 - FINES, FEES, COSTS & FORFEITURES	5,000.00	0.00	5,000.00	820.00	0.00	8,625.00	0.00	-3,625.00	172.50
3 - COUNTY CLERK	5,000.00	0.00	5,000.00	0.00	0.00	0.00	0.00	5,000.00	0.00
0 - CLERKS ARCHIVE/PRESERVATION FEE FUND	0.00	0.00	0.00	820.00	0.00	8,625.00	0.00	-8,625.00	0.00
Revenue Total	5,000.00	0.00	5,000.00	820.00	0.00	8,625.00	0.00	-3,625.00	172.50
Expense Total	5,000.00	0.00	5,000.00	0.00	0.00	0.00	0.00	5,000.00	0.00
0 - FINES, FEES, COSTS, & FORFEITURES	500.00	0.00	500.00	1,118.34	0.00	2,861.11	0.00	-2,361.11	572.22
3 - COUNTY CLERK	100.00	0.00	100.00	0.00	0.00	61.30	0.00	38.70	61.30
0 - COUNTY AND DISTRICT CLERK TECHNOLOGY FUND	400.00	0.00	400.00	1,118.34	0.00	2,799.81	0.00	-2,399.81	699.95
Revenue Total	500.00	0.00	500.00	1,118.34	0.00	2,861.11	0.00	-2,361.11	572.22
Expense Total	100.00	0.00	100.00	0.00	0.00	61.30	0.00	38.70	61.30
0 - FINES, FEES, COSTS, & FORFEITURES	500.00	0.00	500.00	0.00	0.00	0.00	0.00	500.00	0.00
0 - DISTRICT COURT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0 - DISTRICT COURT ARCHIVE PRESERVATION FEE F	500.00	0.00	500.00	0.00	0.00	0.00	0.00	500.00	0.00
0 - FINES, FEES, COSTS, & FORFEITURES	2,500.00	0.00	2,500.00	1,354.38	0.00	10,434.64	0.00	-7,934.64	417.39
3 - COUNTY CLERK	3,000.00	0.00	3,000.00	0.00	0.00	1,342.49	0.00	1,657.51	44.75
0 - COUNTY RECORDS MANAGEMENT FUND	-500.00	0.00	-500.00	1,354.38	0.00	9,092.15	0.00	-9,592.15	1818.43
Revenue Total	2,500.00	0.00	2,500.00	1,354.38	0.00	10,434.64	0.00	-7,934.64	417.39
Expense Total	3,000.00	0.00	3,000.00	0.00	0.00	1,342.49	0.00	1,657.51	44.75

pared by Billie Stewart

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	2025 Budget	2025 YTD Amended Budget	2025 YTD Total Budget	25-10 Period Actual	25-10 Period Encumber	2025 YTD Actual	2025 YTD Encumber	Available Balance	Percent
00 - MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
05 - TRANSFERS IN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - LIBRARY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - BOWEN TEEPLE BUILDING FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - MISCELLANEOUS REVENUE	1,000.00	0.00	1,000.00	255.00	0.00	1,414.50	0.00	-414.50	141.45
03 - COUNTY & DISTRICT CLERK	2,000.00	0.00	2,000.00	0.00	0.00	0.00	0.00	2,000.00	0.00
00 - DISPUTE RESOLUTION FUND	-1,000.00	0.00	-1,000.00	255.00	0.00	1,414.50	0.00	-2,414.50	141.45
Revenue Total	1,000.00	0.00	1,000.00	255.00	0.00	1,414.50	0.00	-414.50	141.45
Expense Total	2,000.00	0.00	2,000.00	0.00	0.00	0.00	0.00	2,000.00	0.00
00 - FINES, FEES, COSTS, & FORFEITURES	0.00	0.00	0.00	48.00	0.00	258.90	0.00	-258.90	0.00
01 - LANGUAGE ACCESS FUND	0.00	0.00	0.00	48.00	0.00	258.90	0.00	-258.90	0.00
00 - FINES, FEES, COSTS, & FORFEITURES	1,000.00	0.00	1,000.00	239.69	0.00	1,586.05	0.00	-586.05	158.61
02 - COUNTY JURY FUND	1,000.00	0.00	1,000.00	239.69	0.00	1,586.05	0.00	-586.05	158.61
00 - FINES, FEES, COSTS, & FORFEITURES	500.00	0.00	500.00	340.00	0.00	1,746.00	0.00	-1,246.00	349.20
03 - COURT FACILITY FEE FUND	500.00	0.00	500.00	340.00	0.00	1,746.00	0.00	-1,246.00	349.20
00 - FINES, FEES, COSTS, & FORFEITURES	500.00	0.00	500.00	490.71	0.00	2,262.46	0.00	-1,762.46	452.49
04 - COURT REPORTER SERVICE FUND	500.00	0.00	500.00	490.71	0.00	2,262.46	0.00	-1,762.46	452.49
00 - FINES, FEES, COSTS, & FORFEITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
05 - CHILD ABUSE PREVENTION FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00 - FINES, FEES, COSTS, & FORFEITURES	1,000.00	0.00	1,000.00	895.93	0.00	11,917.85	0.00	-10,917.85	1191.79
06 - TRUANCY PREVENTION AND DIVERSION FUND	1,000.00	0.00	1,000.00	895.93	0.00	11,917.85	0.00	-10,917.85	1191.79
00 - BOWEN TEEPLE BUILDING FUND	0.00	-866,680.99	-866,680.99	-73,292.73	0.00	-2,015,018.56	-141,797.02	1,290,134.59	248.86
00 - MISCELLANEOUS REVENUE	8,153,814.52	0.00	8,153,814.52	1,237,929.89	0.00	14,011,511.96	0.00	-5,857,697.44	171.84
00 - LIBRARY	8,153,814.52	866,680.99	9,020,495.51	1,311,222.62	0.00	16,026,530.52	141,797.02	-7,147,832.03	179.24
Revenue Total	8,153,814.52	0.00	8,153,814.52	1,237,929.89	0.00	14,011,511.96	0.00	-5,857,697.44	171.84
Expense Total	8,153,814.52	866,680.99	9,020,495.51	1,311,222.62	0.00	16,026,530.52	141,797.02	-7,147,832.03	179.24

Kimble County Historical Museum

October Report

We had 259 guests visit to the museum this month. It was a good month.

I first want to thank all the helpers, Blacksmiths and the Junction Area Farmers market. It was a great turnout we have this year for our Blacksmith event. We had over 200 people come by and visit the event. We had Sum Dum guys set up their food truck and The Blood drive that was parked in the Kimble Hospital/ Heritage program parking lot. Also, a big thank you to Lum's BBQ for letting us use their parking lot in the back for our event. This was a great event, can't wait to see what's going to come next year for our 150 years of Kimble County.

We also are preparing for our Windmill lighting and our new event, our Gingerbread contest which will be on November 22, 2025. Come and bring your family. The Junction Area Farmers market will hold a night. Time market from 3-6 on that evening and the Gingerbread contest winners will be announced and awards at 5:00 p.m. With the Windmill light to be 6:00 p.m.

Thank you for your continued support of our museum.

Vanessa Childress

Museum Director



KIMBLE COUNTY COUNTY CLERK

105 Reid Road, Junction, TX 76849

Tel: (325) 446-3353 ext. 3 Email: k.page@co.kimble.tx.us Fax: (325) 446-2986

November 6, 2025

NOTICE OF CANVASS

The Canvass of the November 4, 2025, Constitutional Amendments and Local Option Liquor Election will be held on Wednesday, November 12, 2025, during the regularly held Commissioners Court.

Time: 9:00 a.m.

Location: Kimble County Museum
130 Hosptial Drive
Junction, TX 76849

For further information, please contact the County Clerk at (325) 446-3353 ext. 3.

Karen E. Page

Kimble County Clerk/ Early Voting Clerk/ Custodian of Records
acting authority in the absence of an Election Administrator

COURT ORDER

STATE OF TEXAS §

COUNTY OF KIMBLE §

BE IT REMEMBERED, at a meeting of the Commissioners Court of Kimble County,

Texas, held on the 12th day of November 2025, on motion made by

Kelly Simon, and seconded by Brayden Schulze, the following Order was adopted:

WHEREAS, THE MATTER TO BE CONSIDERED IS THE CANVASSING OF THE RESULTS OF THE CONSTITUTIONAL AMENDMENT AND LOCAL OPTION LIQUOR ELECTION HELD ON NOVEMBER 4, 2025, for the purpose of voting to adopt or reject the 17 proposed Constitutional Amendments as submitted by the 89th Legislature, Regular Session, of the State of Texas and pass or fail the Local Option Election of the Sale of All Alcoholic Beverages Including Mixed Beverages. **RESULTS BEING AS FOLLOWS:**

SEE ATTACHED COPY

WHEREAS, the Commissioners Court wishes to ratify the appointments made by and the actions taken by the Kimble County County Clerk (acting as the "Early Voting Clerk and Custodian of Records") with respect to the Elections; and

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Commissioners Court of Kimble County, Texas, that the returns be certified and reported to the Texas Secretary of State in accordance with the Texas Election Code and the actions taken by the County Clerk as acting authority as Early Voting Clerk and Custodian of Records for Elections in the absence of an Election Administrator position, are hereby ratified and affirmed.

DONE IN OPEN COURT this 12th day of November, 2025.

Hal Rose
Hal Rose
Kimble County Judge

Brayden Schulze
Brayden Schulze
Commissioner, Precinct No. 1

Kelly Simon
Kelly Simon
Commissioner, Precinct No. 2

Dennis Dunagan
Dennis Dunagan
Commissioner, Precinct No. 3

Chad Gipson
Chad Gipson
Commissioner, Precinct No. 4

Attest: Karen E. Page
Karen E. Page, Kimble County Clerk

Recommended by:

Karen E. Page
Karen E. Page, Early Voting Clerk and Custodian of Records



Cumulative Results Report

Election Day

Run Time 9:47 PM

Run Date 11/04/2025

KIMBLE COUNTY, TEXAS**CONSTITUTIONAL AMENDMENT ELECTION / SPECIAL
ELECTION**

11/4/2025

Page 1

Unofficial Results**Registered Voters**

1081 of 3318 = 32.58%

Precincts Reporting

7 of 7 = 100.00%

STATE OF TEXAS PROPOSITION 1

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		10	90.91%	356	76.07%	410	73.61%	776	74.90%
AGAINST		1	9.09%	112	23.93%	147	26.39%	260	25.10%
Cast Votes:		11	100.00%	468	100.00%	557	100.00%	1,036	100.00%
Undervotes:		0		22		20		42	
Overvotes:		0		2		1		3	

STATE OF TEXAS PROPOSITION 2

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		10	90.91%	431	91.12%	510	89.47%	951	90.23%
AGAINST		1	9.09%	42	8.88%	60	10.53%	103	9.77%
Cast Votes:		11	100.00%	473	100.00%	570	100.00%	1,054	100.00%
Undervotes:		0		18		8		26	
Overvotes:		0		1		0		1	

STATE OF TEXAS PROPOSITION 3

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		7	63.64%	392	83.40%	448	79.72%	847	81.21%
AGAINST		4	36.36%	78	16.60%	114	20.28%	196	18.79%
Cast Votes:		11	100.00%	470	100.00%	562	100.00%	1,043	100.00%
Undervotes:		0		20		16		36	
Overvotes:		0		2		0		2	

STATE OF TEXAS PROPOSITION 4

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		9	81.82%	352	74.26%	389	69.22%	750	71.63%
AGAINST		2	18.18%	122	25.74%	173	30.78%	297	28.37%
Cast Votes:		11	100.00%	474	100.00%	562	100.00%	1,047	100.00%
Undervotes:		0		16		15		31	
Overvotes:		0		2		1		3	

Cumulative Results Report

KIMBLE COUNTY, TEXAS

Unofficial Results

Election Day

CONSTITUTIONAL AMENDMENT ELECTION / SPECIAL ELECTION

Registered Voters

1081 of 3318 = 32.58%

Precincts Reporting

7 of 7 = 100.00%

Run Time 9:47 PM
Run Date 11/04/2025

11/4/2025

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STATE OF TEXAS PROPOSITION 5

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		10	100.00%	413	87.50%	461	83.51%	884	85.49%
AGAINST		0	0.00%	59	12.50%	91	16.49%	150	14.51%
Cast Votes:		10	100.00%	472	100.00%	552	100.00%	1,034	100.00%
Undervotes:		1		20		24		45	
Overvotes:		0		0		2		2	

STATE OF TEXAS PROPOSITION 6

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		5	50.00%	346	75.88%	423	77.47%	774	76.48%
AGAINST		5	50.00%	110	24.12%	123	22.53%	238	23.52%
Cast Votes:		10	100.00%	456	100.00%	546	100.00%	1,012	100.00%
Undervotes:		1		34		30		65	
Overvotes:		0		2		2		4	

STATE OF TEXAS PROPOSITION 7

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		11	100.00%	439	93.21%	502	89.48%	952	91.28%
AGAINST		0	0.00%	32	6.79%	59	10.52%	91	8.72%
Cast Votes:		11	100.00%	471	100.00%	561	100.00%	1,043	100.00%
Undervotes:		0		21		17		38	
Overvotes:		0		0		0		0	

STATE OF TEXAS PROPOSITION 8

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		11	100.00%	449	93.54%	533	93.84%	993	93.77%
AGAINST		0	0.00%	31	6.46%	35	6.16%	66	6.23%
Cast Votes:		11	100.00%	480	100.00%	568	100.00%	1,059	100.00%
Undervotes:		0		12		10		22	
Overvotes:		0		0		0		0	

Cumulative Results Report**KIMBLE COUNTY, TEXAS****Unofficial Results**

Election Day

**CONSTITUTIONAL AMENDMENT ELECTION / SPECIAL
ELECTION****Registered Voters**

1081 of 3318 = 32.58%

Precincts Reporting

7 of 7 = 100.00%

Run Time 9:47 PM
Run Date 11/04/2025

11/4/2025

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STATE OF TEXAS PROPOSITION 9

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		10	90.91%	419	89.53%	464	82.86%	893	85.95%
AGAINST		1	9.09%	49	10.47%	96	17.14%	146	14.05%
Cast Votes:		11	100.00%	468	100.00%	560	100.00%	1,039	100.00%
Undervotes:		0		23		17		40	
Overvotes:		0		1		1		2	

STATE OF TEXAS PROPOSITION 10

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		11	100.00%	463	97.06%	524	93.40%	998	95.14%
AGAINST		0	0.00%	14	2.94%	37	6.60%	51	4.86%
Cast Votes:		11	100.00%	477	100.00%	561	100.00%	1,049	100.00%
Undervotes:		0		15		16		31	
Overvotes:		0		0		1		1	

STATE OF TEXAS PROPOSITION 11

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		9	90.00%	429	89.38%	458	82.37%	896	85.66%
AGAINST		1	10.00%	51	10.63%	98	17.63%	150	14.34%
Cast Votes:		10	100.00%	480	100.00%	556	100.00%	1,046	100.00%
Undervotes:		1		11		17		29	
Overvotes:		0		1		5		6	

STATE OF TEXAS PROPOSITION 12

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		8	72.73%	403	87.23%	451	82.30%	862	84.43%
AGAINST		3	27.27%	59	12.77%	97	17.70%	159	15.57%
Cast Votes:		11	100.00%	462	100.00%	548	100.00%	1,021	100.00%
Undervotes:		0		30		30		60	
Overvotes:		0		0		0		0	

Cumulative Results Report**KIMBLE COUNTY, TEXAS****Unofficial Results**

Election Day

**CONSTITUTIONAL AMENDMENT ELECTION / SPECIAL
ELECTION****Registered Voters**

1081 of 3318 = 32.58%

Precincts Reporting

7 of 7 = 100.00%

Run Time 9:47 PM
Run Date 11/04/2025

11/4/2025

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STATE OF TEXAS PROPOSITION 13

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		11	100.00%	442	91.89%	502	88.69%	955	90.26%
AGAINST		0	0.00%	39	8.11%	64	11.31%	103	9.74%
Cast Votes:		11	100.00%	481	100.00%	566	100.00%	1,058	100.00%
Undervotes:		0		10		12		22	
Overvotes:		0		1		0		1	

STATE OF TEXAS PROPOSITION 14

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		9	81.82%	320	67.94%	364	65.59%	693	66.83%
AGAINST		2	18.18%	151	32.06%	191	34.41%	344	33.17%
Cast Votes:		11	100.00%	471	100.00%	555	100.00%	1,037	100.00%
Undervotes:		0		20		22		42	
Overvotes:		0		1		1		2	

STATE OF TEXAS PROPOSITION 15

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		9	81.82%	428	89.92%	504	89.52%	941	89.62%
AGAINST		2	18.18%	48	10.08%	59	10.48%	109	10.38%
Cast Votes:		11	100.00%	476	100.00%	563	100.00%	1,050	100.00%
Undervotes:		0		16		15		31	
Overvotes:		0		0		0		0	

STATE OF TEXAS PROPOSITION 16

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		9	81.82%	455	94.59%	542	94.76%	1,006	94.55%
AGAINST		2	18.18%	26	5.41%	30	5.24%	58	5.45%
Cast Votes:		11	100.00%	481	100.00%	572	100.00%	1,064	100.00%
Undervotes:		0		10		4		14	
Overvotes:		0		1		2		3	

Cumulative Results Report**KIMBLE COUNTY, TEXAS****Unofficial Results**

Election Day

**CONSTITUTIONAL AMENDMENT ELECTION / SPECIAL
ELECTION****Registered Voters**

1081 of 3318 = 32.58%

Precincts Reporting

7 of 7 = 100.00%

Run Time 9:47 PM
Run Date 11/04/2025

11/4/2025

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STATE OF TEXAS PROPOSITION 17

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		9	81.82%	417	88.16%	464	84.06%	890	85.91%
AGAINST		2	18.18%	56	11.84%	88	15.94%	146	14.09%
Cast Votes:		11	100.00%	473	100.00%	552	100.00%	1,036	100.00%
Undervotes:		0		19		26		45	
Overvotes:		0		0		0		0	

KIMBLE COUNTY PROPOSITION A

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
FOR		10	90.91%	396	81.48%	457	80.46%	863	81.03%
AGAINST		1	9.09%	90	18.52%	111	19.54%	202	18.97%
Cast Votes:		11	100.00%	486	100.00%	568	100.00%	1,065	100.00%
Undervotes:		0		5		9		14	
Overvotes:		0		1		1		2	

*** End of report ***

**INTERLOCAL AGREEMENT FOR MUTUAL AID IN
DISASTER ASSISTANCE**

STATE OF TEXAS §

COUNTY OF KIMBLE §

THIS AGREEMENT is entered into this _____ day of _____, 20____
by and between Kimble County, acting by and through the Kimble County
Commissioners Court, and _____, acting through its duly
authorized officials.

WITNESSETH:

WHEREAS, both natural and man-made disasters or civil emergencies, including but not limited to natural or man-made catastrophes, riots, hostile military or paramilitary actions, other emergencies, civil unrest, large-scale protests, jail riots, mass shootings or active shooter events, chemical spills, biological contamination, gas leaks, pandemics, disease outbreaks, mass casualty incidents, widespread power outages, water supply failures, communication network disruptions, plane crashes, train derailments, major vehicle collisions, bombings, and cyber-attacks, consistently pose equipment and manpower problems beyond the capacity of most individual cities and counties, and any other disaster as defined in Section 418.004 of the Texas Government Code'

WHEREAS, in the past, cities and counties in the Concho Valley (Texas) Council of Governments area have provided assistance to other cities/counties in the form of personnel and equipment both during the initial emergency as well as protracted cleanup periods, and

WHEREAS, a formal agreement between the cities and the counties would allow for better coordination of this effort, provide that adequate equipment is available, and help ensure that this is accomplished in the minimum time possible, and

WHEREAS, the governing officials of the entities who have executed this Agreement or identical counterparts, political subdivisions and public entities of the State of Texas and the United States of America, collectively desire to secure for each such entity the benefits of mutual aid and protection of life and property in the event of a disaster or civil emergency, mutual aid includes but is not limited to facility usage, equipment usage, emergency and non-emergency services, supplies, and personnel;

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. That upon request of the County Judge or the person or officer designated by the entity, each entity which is a party hereto shall furnish mutual aid in coping with a disaster as defined in Section 418.004 of the Texas Government Code and the forces necessary to provide such mutual aid to a requesting entity or entities, during a state of local disaster or civil emergency as declared by the requesting entity, subject to the conditions hereinafter stated.

2. The provisions of this agreement are activated whenever any party declares a local disaster. The governing body of each party, by signing this agreement, authorizes the provisions of assistance upon a declaration of a local disaster.

3. Any furnishing of equipment, supplies, and forces pursuant to this Agreement is subject to the following conditions:

a. Any request for aid hereunder shall include a statement of the amount and type of equipment and number of personnel requested shall specify the location to which the equipment and personnel are to be dispatched and shall state the time period(s) for which such equipment and personnel are requested. The entity furnishing aid hereunder shall, in its sole discretion, determine what equipment and personnel are available to furnish the requested aid.

b. The responding entity shall report to the officer in charge of the requesting entity's forces at the location to which the equipment and personnel are dispatched.

c. A responding entity shall be released by the requesting entity when the services of the responding entity are no longer required or when the officer in charge of the responding entity's forces determines, in his sole discretion, that further assistance should not be provided.

4. Each entity which is a party hereto shall prepare and keep current an emergency management plan for its jurisdiction providing for disaster preparedness, response, recovery, and rehabilitation. The plan may provide for wage, price, and rent controls and other economic stabilization methods in the event of a disaster and shall provide for curfews, blockades, and limitations on utility use in an area affected by a disaster. It shall provide rules governing entrance to and exit from the affected area, and other security measures deemed necessary.

5. **Event in Kimble County.** When a disaster or civil emergency as referenced above occurs in Kimble County, the County of KIMBLE will act as the coordinating agency for mutual aid responses under this Agreement. Such coordination shall be through the Office of Emergency Management, Emergency Operations Center of the County of KIMBLE (EOC). As part of its duties as coordinating agency, the County of KIMBLE, OEM/EOC shall maintain a current listing of all parties to this agreement. Such listing shall include personnel to be contacted in each member city, appropriate

telephone and facsimile numbers, and other information which would be needed in order to contact each member in the case of a response. In the event of a wide spread disaster affecting more than one entity which is a party hereto, the EOC shall coordinate the call-up and assignment of personnel and equipment to the affected areas.

6. **Event in _____ County.** When a disaster or civil emergency as referenced above occurs in _____ County, the County of _____ will act as the coordinating agency for mutual aid responses under this Agreement. Such coordination shall be through the Office of Emergency Management, Emergency Operations Center of the County of _____ (EOC). As part of its duties as coordinating agency, the County of _____, OEM/EOC shall maintain a current listing of all parties to this agreement. Such listing shall include personnel to be contacted in each member city, appropriate telephone and facsimile numbers, and other information which would be needed in order to contact each member in the case of a response. In the event of a wide spread disaster affecting more than one entity which is a party hereto, the EOC shall coordinate the call-up and assignment of personnel and equipment to the affected areas.

7. Each entity waives all claims against the other entities which are parties hereto for compensation for any loss, damage, personal injury, or death occurring as a consequence of the performance of this Agreement, except those caused in whole or in part by the negligence of an officer or employee of another entity. Provided, however, that this waiver shall not apply in those cases in which the claim results from the failure of the requesting entity to accept responsibility for any civil liability for which the requesting entity is responsible as determined by the Interlocal Cooperation Act, Chapter 791 of the Government Code of Texas, and as it may be amended in the future.

8. A responding entity shall be reimbursed by the requesting entity for costs incurred pursuant to this Agreement in furnishing disaster assistance or aid. Personnel who are assigned, designated or ordered by their governing body to perform duties pursuant to this Agreement shall receive the same wages, salary, pension, and other compensation and rights for the performance of such duties, including injury or death benefits and worker's compensation benefits, as though the service had been rendered within the limits of the entity where he or she is regularly employed. All wage and disability payments, except for these payments the requesting entity is required to pay under the Interlocal Cooperation Act, pension payments, damage to equipment and clothing, medical expenses, and expenses of travel, food, and lodging shall be paid by the entity in which the employee in question is regularly employed.

9. **Insurance.** Both parties agree to acquire, keep, and maintain liability insurance as required by state or federal law and agrees to acquire, keep, and maintain General Liability insurance with coverage being equal to or in excess of One Million Dollars (\$1,000,000.00).

10. All equipment used by the responding entity in carrying out this Agreement will, during the time response services are being performed, be owned, leased, or rented, by it; and all personnel acting for the responding entity under this Agreement will, during the time response services are required, be paid by the responding entity. At all times while equipment and personnel of any responding entity are traveling to, from, or within the geographical limits of the requesting entity in accordance with the terms of this Agreement, such personnel and equipment shall be deemed to be employed or used, as the case may be, in the full line and cause of duty of the responding entity. Further, such personnel shall be deemed to be engaged in a governmental function of their entity.

11. In the event that an individual performing duties subject to this Agreement shall be cited as a defendant party to any state or federal civil lawsuit, arising out of his or her official acts while performing duties pursuant to the terms of this Agreement, such individual shall be entitled to the same benefits that he or she would be entitled to receive had such civil action arisen out of an official act within the scope of his or her duties for the entity where regularly employed or volunteering and occurred within the jurisdiction of the entity where regularly employed or volunteering. The benefits described in this paragraph shall be supplied by the entity where the individual is regularly employed or volunteering. However, in situations where the requesting entity may be liable, in whole or in part for the payment of damages, then the requesting entity may intervene in such cause of action to protect its interests.

12. It is agreed by and between the parties hereto that any party hereto shall have the right to terminate its participation in this Agreement upon ninety (90) days written notice to the other parties hereto.

13. This Agreement contains all commitments and agreements of the parties hereto as to mutual aid to be rendered during or in connection with the declaration of a local state of disaster. No other oral or written commitments of the parties shall have any force or effect if not contained herein. Notwithstanding the preceding sentence, it is understood and agreed that certain signatory entities may have heretofore contracted or hereafter contract with each other for mutual aid in disaster situations, and it is hereby agreed that this Agreement shall be subordinate to any such individual contract.

14. Each entity hereby ratifies the actions of its personnel taken prior to the date of this Agreement.

15. The parties agree that this Agreement is entered into between the entities pursuant to the authority of Chapter 418 and Chapter 791 of the Government Code. The entities which are parties hereto agree that this Agreement is for the performance of governmental functions and services as described in Chapter 791.

16. In case on or more of the provisions contained in this Agreement shall be for any reason held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision hereof and this

Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

17. To assist each other in the process of mutual aid response planning, each party hereto agrees to inform the other parties of all mutual aid agreements which each party has instituted with other municipalities, entities, counties, or other state or federal agencies.

18. This Agreement has been officially authorized by the governing body of each party hereto. Each entity which performs services or furnishes equipment pursuant to the terms of this Agreement shall do so with funds available from current revenues of the entity.

19. **Term.** This Agreement shall be for a period beginning _____ and ending _____. Unless written notice of termination is provided, this Agreement shall automatically renew annually for additional one (1) year terms.

20. **Notices.** Any notice, request, demand or consent required or permitted to be given under this Agreement shall be in writing and shall be effective when transmitted and confirmation of receipt is obtained for email transmissions; when delivered personally; one (1) business day after sent by recognized overnight courier; and five (5) calendar days after sent by mail, first class, postage prepaid; in each case to the following address or telephone number, as applicable:

If to Kimble County to: Kimble County,
105 N. 7th Street
Junction, Texas 76849
Attention: Hal Rose

If to _____ to: _____

Attention: _____

21. Notwithstanding the provisions hereof, any local government which is a party hereto may provide emergency assistance to another local government as provided in Section 791.027 of the Texas Government Code.

EXECUTED by the parties hereto, each respective entity acting by and through its duly authorized official as required by law, on the date specified on the multiple counterparts executed by such entity

Hal A Rose, County Judge
KIMBLE County, Texas

STATE OF TEXAS §
COUNTY OF KIMBLE §

Before me, the undersigned authority, on this day personally appeared _____, Kimble County Judge, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said County.

Given under my hand and seal of office on this the _____ day of _____, 20____.

Karen E. Page,
Kimble County Clerk

Name: _____

Title: _____

Entity: _____

STATE OF TEXAS §
COUNTY OF _____ §

Before me, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said County.

Given under my hand and seal of office on this the _____ day of _____, 20____.

Notary Public

KIMBLE
COUNTY AIRPORT

ALP UPDATE

Agenda

- 1 Project Team
- 2 Planning Overview
- 3 Project Overview
- 4 Forecast Review
- 5 Airport Development Plan
- 6 Implementation Plan

Key Project Team Members

Kimble County Airport

- Hal Rose, County Judge
- Dallas Andrus, Airport Manager
- Project Advisory Committee (PAC)

Woolpert

- Kari Campbell, Program Director
- Jeff Borowiec, Project Manager
- Tony Davis, Deputy Project Manager
- Greg Sanders, Project Planner

TxDOT Aviation

- Ben Breck, Business Operations Project Manager

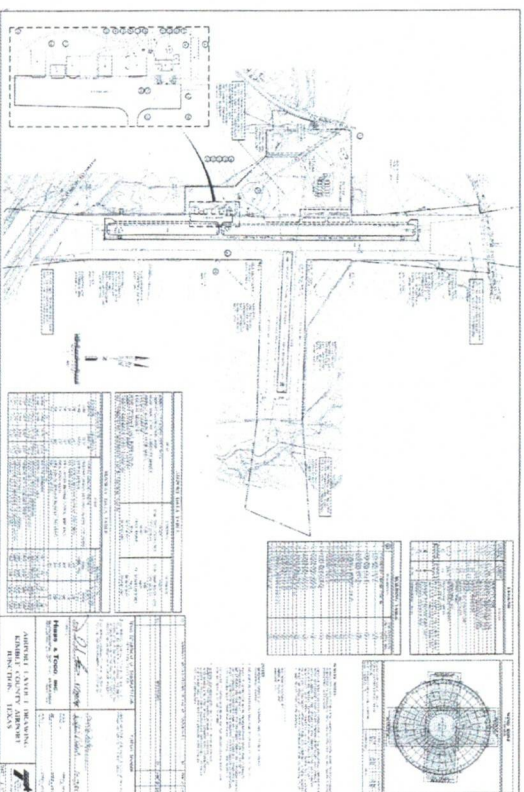
Stakeholders

- TxDOT Aviation
- Federal Aviation Administration
- Pilots and Users
- Local Businesses and Industry

Planning Overview

This Airport Layout Plan (ALP) Update is an update of previous planning efforts to illustrate the **20-year** needs of current and future users of the airport.

Planning is important to ensure that **safe and orderly development** of the airport occurs in a manner that is **reflective of community values and goals**.

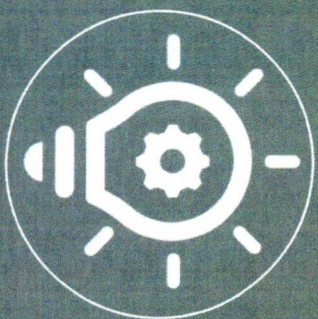


2004 Airport Layout Plan



Investigation

Inventory
Activity Forecast



Solutions

Facility Requirements
Development Plan



Implementation

Capital Improvement
Airport Layout Plan



Stakeholder Engagement

KIMBLE

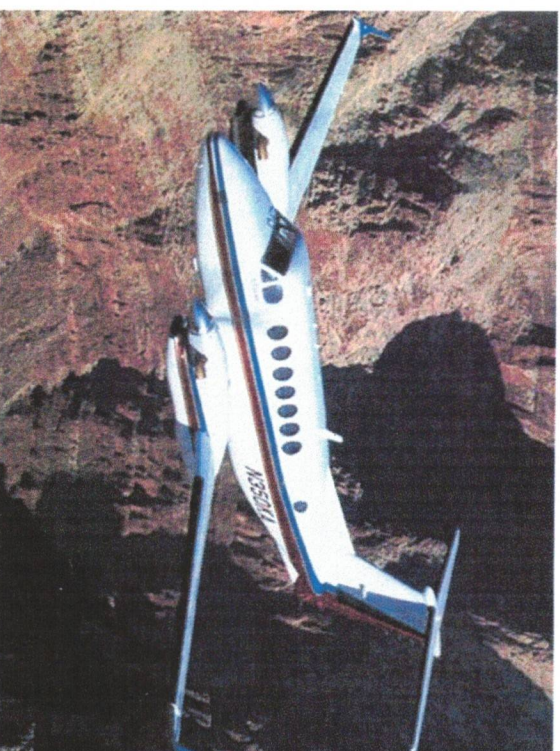
COUNTY AIRPORT

Critical Design Aircraft

- Determined based on 500 annual itinerant operations of most demanding aircraft
- Defines airport design criteria, including runway length/width, safety areas, protection zones, setbacks, etc. based on critical design aircraft's airport reference code
- **Runway Design Code** is made up of two key components: **Aircraft Approach Category** and **Airplane Design Group**
- Forecast Approved:
December 3, 2024

Recommended Design Aircraft

Beech Super King Air 350



Runway 17/35 RDC: B-II-5000

Runway 8/26 RDC: A-I-VIS (Utility)

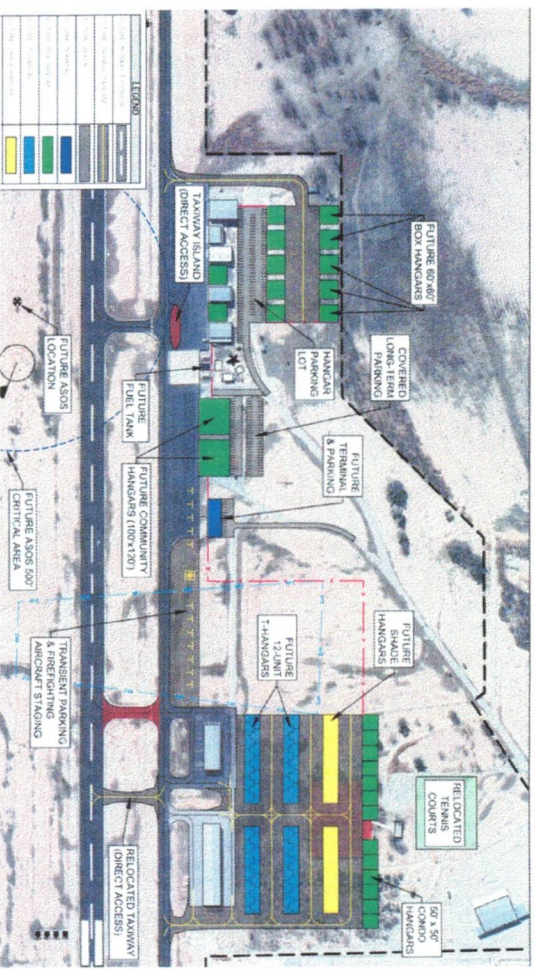
Airport Development Plan

Airfield Improvements

- Runway extension to 6,000'
 - Requires relocation of U.S. Route 377 further to the north.
- Taxiway Connector Relocation to Eliminate Direct Runway Access
- Pavement Island to Eliminate Direct Runway Access from Apron Area
- Relocated ASOS to East Side

Hangar Development

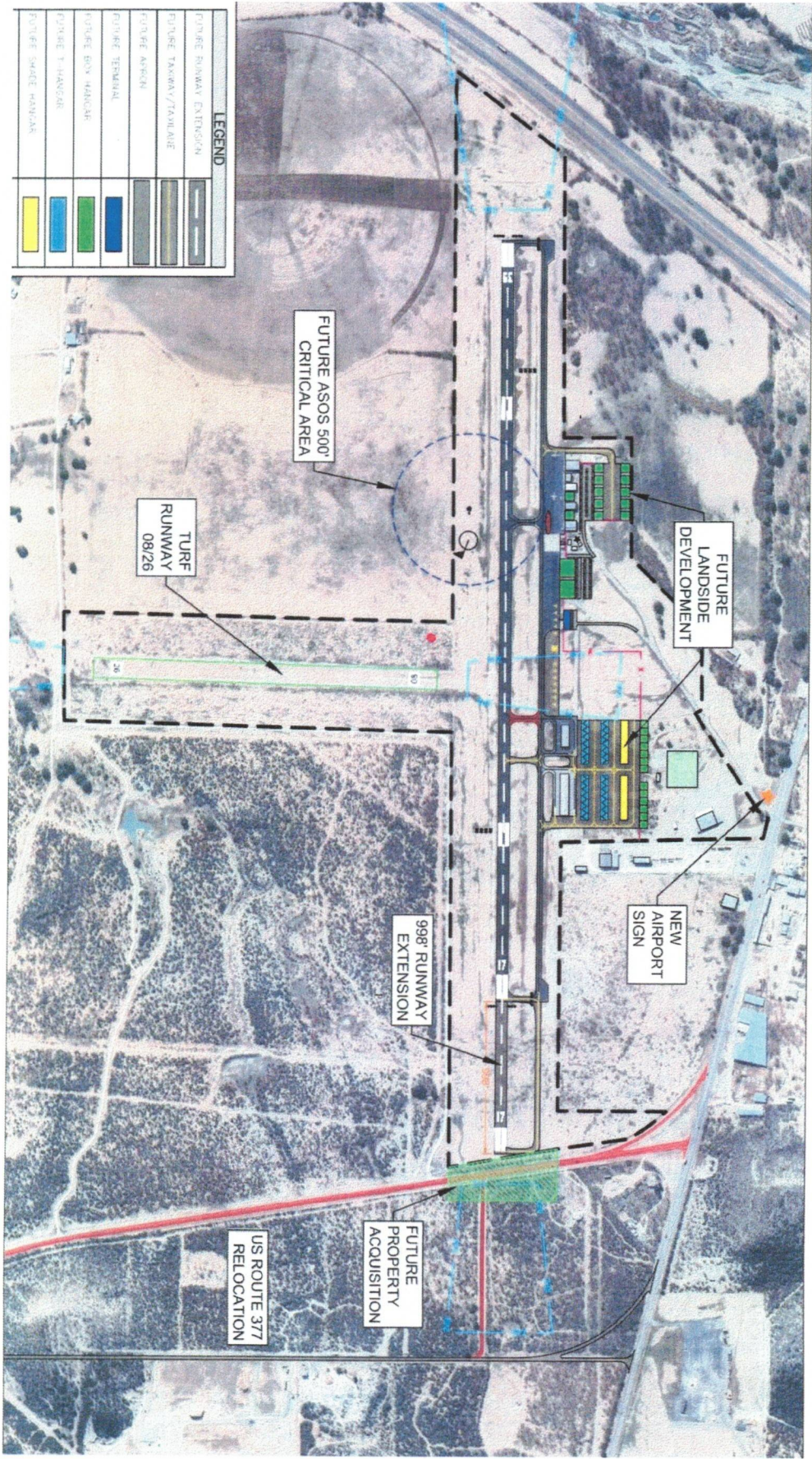
- Three 10-Unit T-Hangars and Associated Taxilanes
- Two Corporate Hangars
- Two Infill Box Hangars
- Ten Alleyway Box Hangars



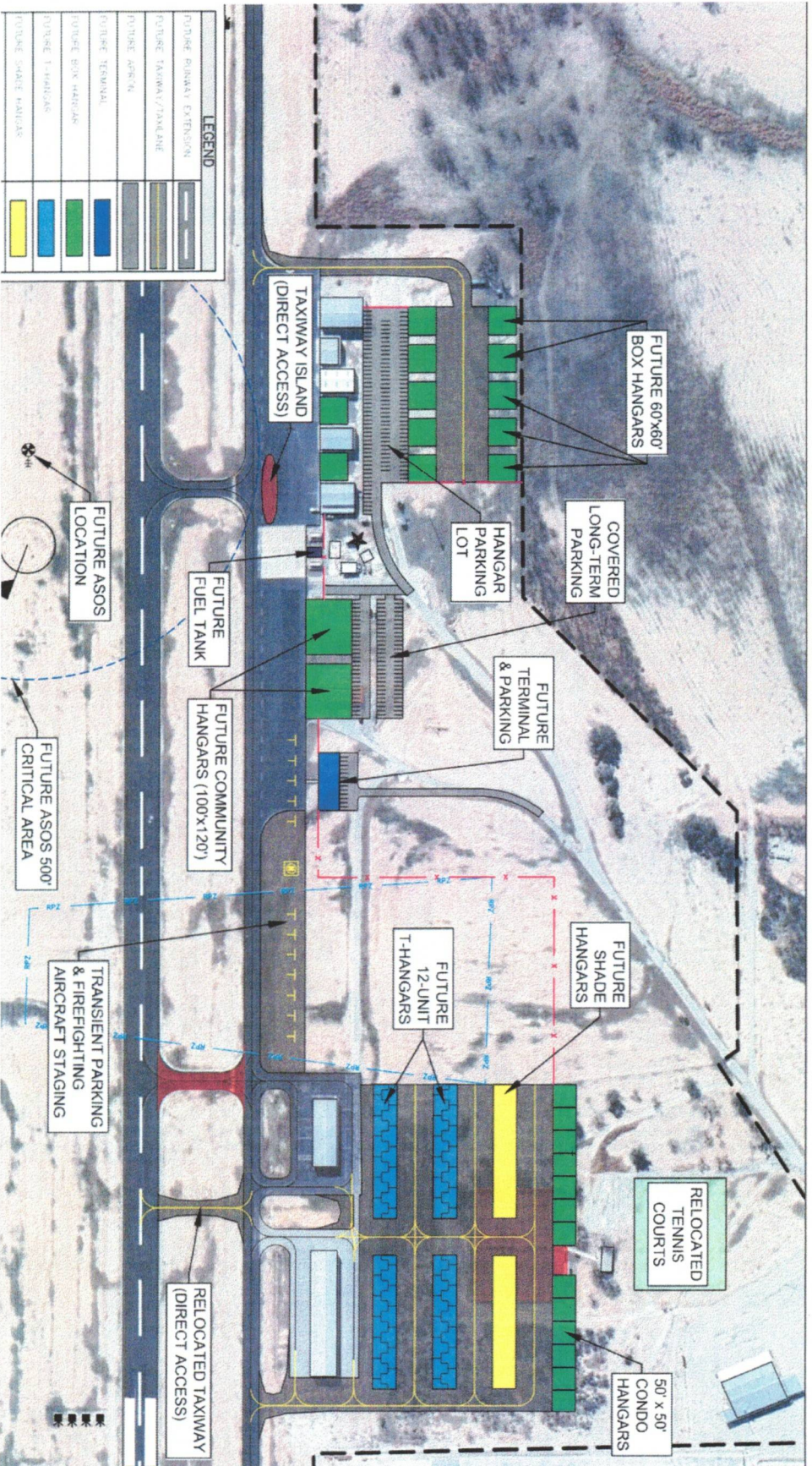
Landside Development

- New Airport Entrance Sign
- New Terminal and Fencing
- New Paved Parking Areas
- Covered Long-Term Auto Parking
- Improved Fuel Farm

Airport Development Plan



Terminal Area Plan



KIMBLE

COUNTY AIRPORT

DEVELOPMENT AREA	TOTAL	FEDERAL (FAA)	STATE/LOCAL	PRIVATE
SHORT TERM				
- Demolish Connector Taxiway - Construct Connector Taxiway - Install Apron Island	\$ 247,000	\$ 222,300	\$ 24,700	\$ 0
- Terminal Construction - Auto Parking - Access Roadway	\$ 7,290,000	\$ 6,561,000	\$ 729,000	\$ 0
ASOS Installation	\$ 361,000	\$ 324,900	\$ 36,100	\$ 0
INTERMEDIATE TERM				
- Runway Extension - Taxiway Extension - Property Acquisition - PAPI Relocation - Highway Relocation	\$ 9,504,000	\$ 8,553,600	\$ 950,400	\$ 0
- Four Rows T-Hangars 13 Box Hangars (50' x 50') - Two Shade Hangars - Tennis Courts Relocation - Airport Sign	\$ 39,467,000	\$ 986,675	\$ 986,675	\$37,493,650
LONG TERM				
- Two Box Hangars (100' x 120') - Two Box Hangars (60' x 60') - Fuel Tank - Covered Auto Parking	\$ 10,094,000	\$ 504,700	\$ 504,700	\$ 9,084,600
- Ten Box Hangars (60' x 60') - Access Taxiway/Apron	\$ 10,189,000	\$ 0	\$ 0	\$ 10,189,000
AIRPORT CIP TOTAL	\$ 77,152,000	\$ 17,153,175	\$ 3,231,575	\$ 56,767,250

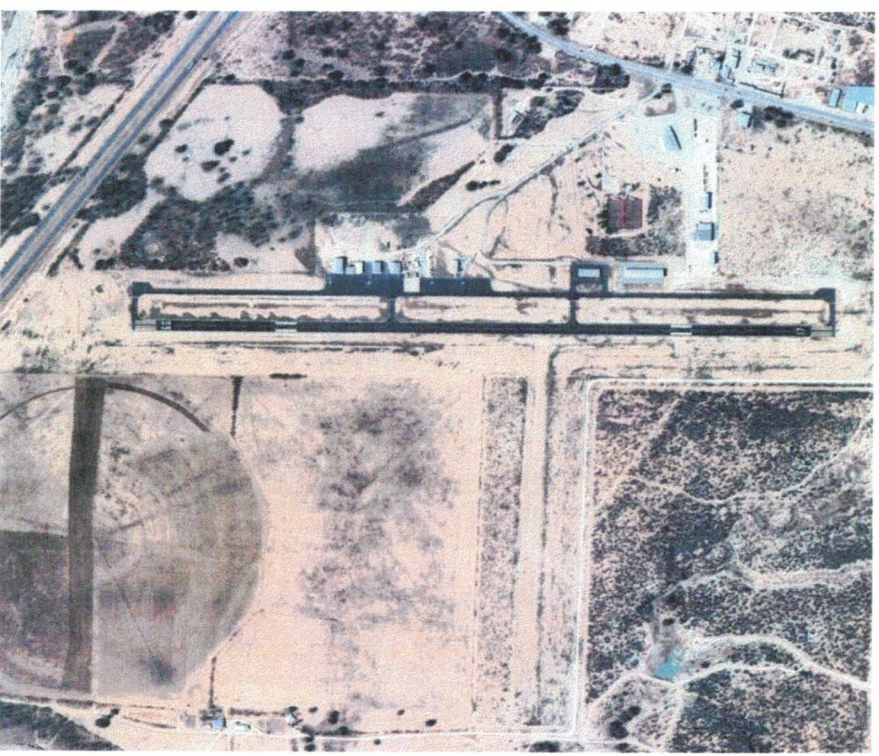
Implementation Plan

Cost Estimates

Phasing

Status and Next Steps

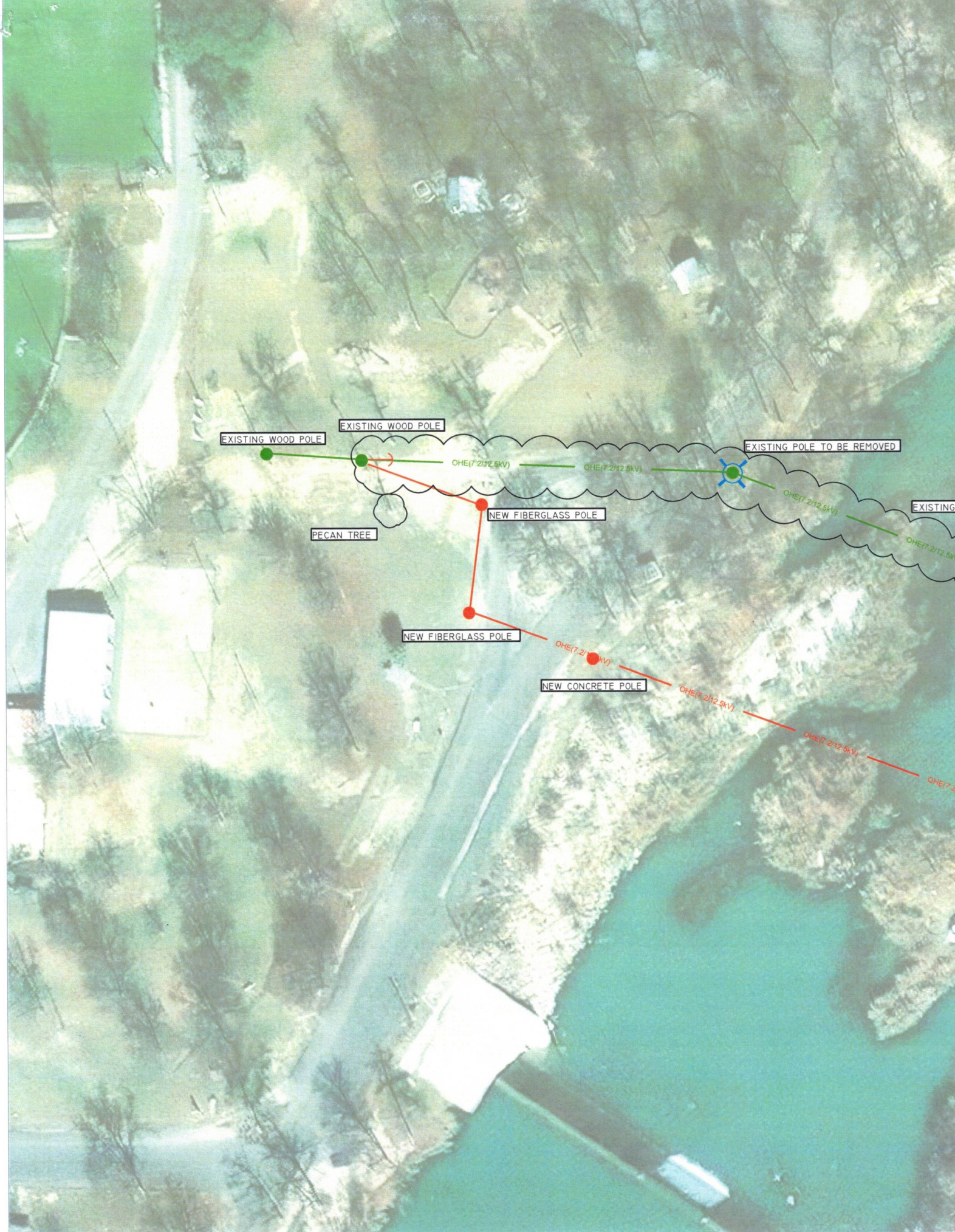
- Narrative Report Finalized
- Airport Layout Plan Set
 - Approved by TxDOT
 - Submitted to FAA for review
- Address Any Comments
- Obtain Necessary Signatures
- Produce and Send Deliverables



THANK YOU



WOOLPERT



EXISTING WOOD POLE

EXISTING WOOD POLE

OHE(7.2/12.5KV)

OHE(7.2/12.5KV)

EXISTING POLE TO BE REMOVED

OHE(7.2/12.5KV)

EXISTING

OHE(7.2/12.5KV)

PECAN TREE

NEW FIBERGLASS POLE

NEW FIBERGLASS POLE

OHE(7.2/12.5KV)

NEW CONCRETE POLE

OHE(7.2/12.5KV)

OHE(7.2/12.5KV)

OHE(7.2/12.5KV)

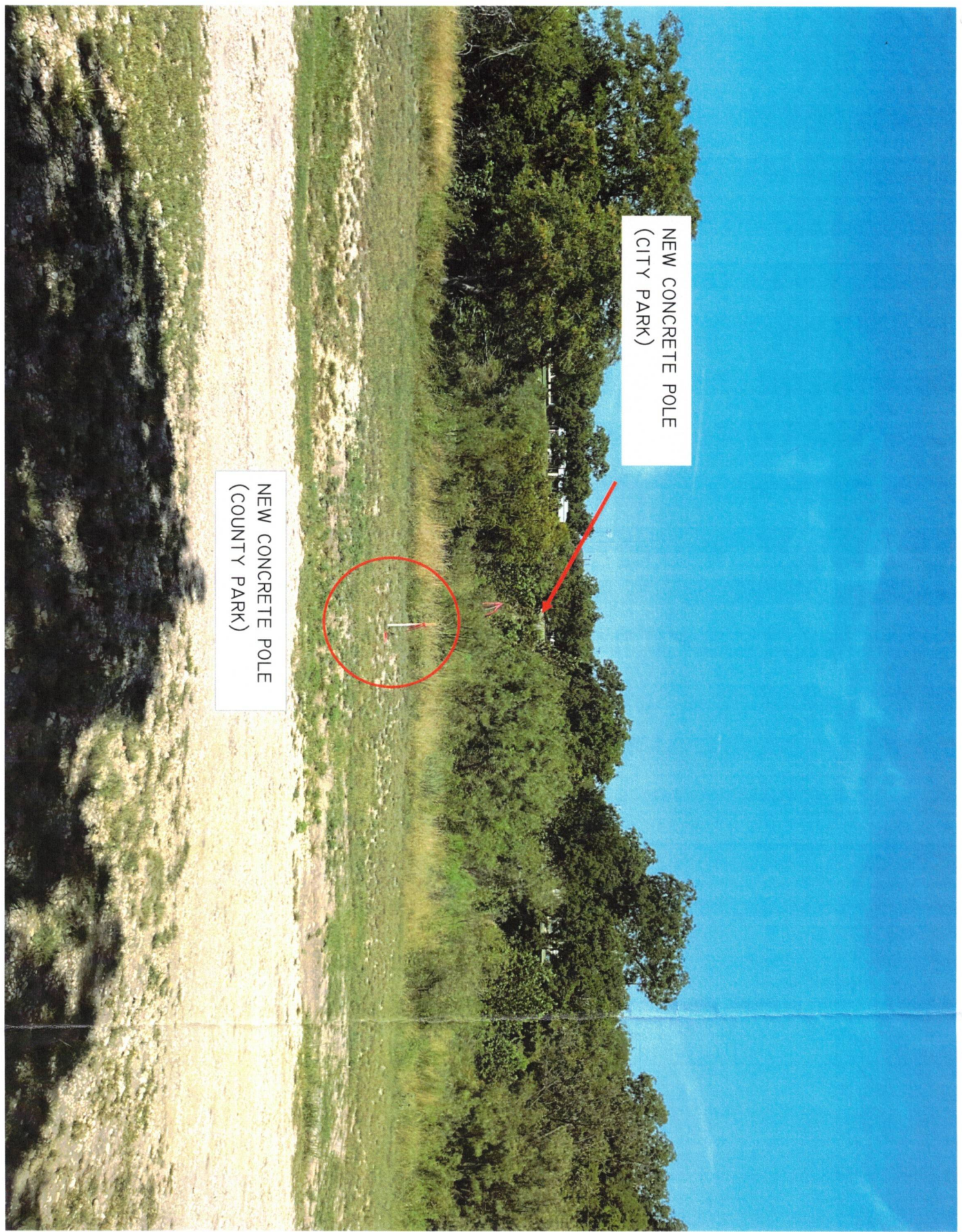
HEAD LINE TO BE REMOVED



NEW CONCRETE POLE
(CITY PARK)



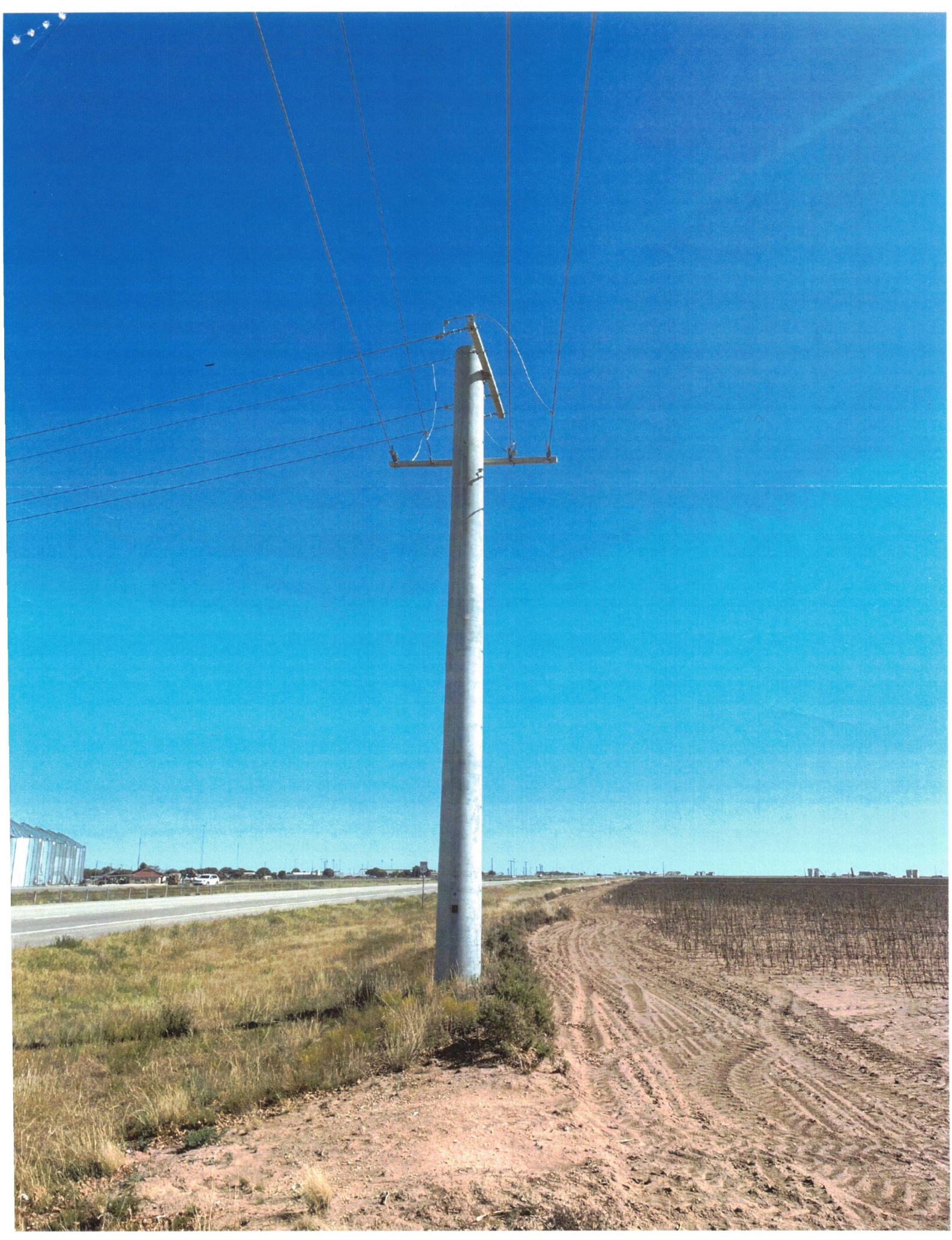
NEW CONCRETE POLE
(COUNTY PARK)





NEW CONCRETE POLE

NEW WOOD POLE



RESOLUTION NO. 2025-14

RESOLUTION IN SUPPORT OF BULLET RESISTANT COMPONENTS GRANT #5650001

WHEREAS, The Kimble County finds it in the best interest of the citizens of Kimble County, that the Bullet Resistant Components Grant be operated for the 2026); and

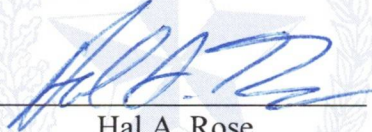
WHEREAS, Kimble County agrees to provide applicable matching funds for the said project as required by the Public Safety Office grant application; and

WHEREAS, Kimble County agrees that in the event of loss or misuse of the Office of the Governor funds, Kimble County assures that the funds will be returned to the Office of the Governor in full.

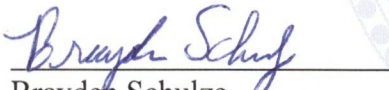
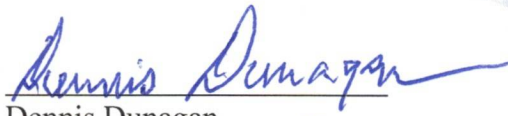
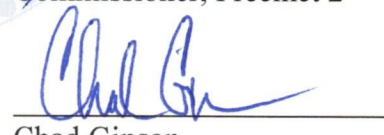
WHEREAS, Kimble County designates Judge Hal A. Rose as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that Kimble County approves submission of the grant application for the Bullet Resistant Components Grant to the Office of the Governor.

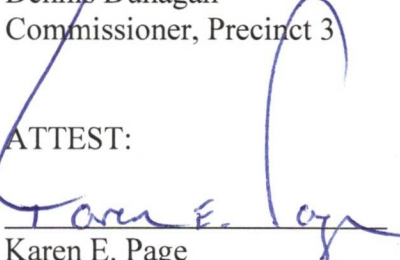
Adopted this the 12th day of November, 2025.



Hal A. Rose
County Judge


Brayden Schulze
Commissioner, Precinct 1
Kelly Simon
Commissioner, Precinct 2
Dennis Dunagan
Commissioner, Precinct 3
Chad Gipson
Commissioner, Precinct 4

ATTEST:


Karen E. Page
County Clerk